#### FARIBAULT COUNTY SOIL AND WATER CONSERVATION DISTRICT FARIBAULT COUNTY AG. CENTER 415 SOUTH GROVE ST., SUITE 8 BLUE EARTH, MN 56013 BOARD MEETING MINUTES JANUARY 10, 2018

#### 1. REORGANIZATIONAL MEETING -

Chairman Mensing called the Reorganizational Meeting to Order at 9:00 AM.

## Resignation – An email from Bret Niebuhr was presented as his Resignation from the Faribault County SWCD Board of Supervisors.

- 1. Oath of Office N/A
- 2. Election of Chair/Vice Chair (prior to calling the meeting to order)
  - i. Board Chairperson
  - ii. Board Vice-Chairperson

Motion by Anderson that the Slate of Elected Officers remain the same. Second by Bell. ANDERSON – Yes, BELL – Yes, MATHEWS – Yes MOTION CARRIED Neal Mensing is declared Chairman. Bill Anderson is declared Vice-Chairman.

- 3. Board Officer Appointments
  - i. Secretary
  - ii. Treasurer

Motion by Anderson to appoint Jeff Bell as Secretary. Second by Mathews. ANDERSON – Yes, BELL – Yes, MATHEWS – Yes MOTION CARRIED Jeff Bell is declared Secretary.

Motion by Bell to appoint Dave Mathews as Treasurer. Second by Anderson. ANDERSON – Yes, BELL – Yes, MATHEWS – Yes MOTION CARRIED **Dave Mathews is declared Treasurer.** 

## The soon to be appointed Supervisor in District 3 will be appointed to P/R.

#### 4. <u>Committee Assignments:</u>

Motion by Anderson to approve the Committee Assignments as follows:

- i. Budget Committee (& Administrator) Chari Neal Mensing & Vice Chair Bill Anderson
- ii. Personnel Committee (Chair plus Administrator) Chair Neal & Jeff Bell
- iii. Education/Public Relations Committee (plus Administrator) Dave Mathews
- iv. Greater Blue Earth River Basin Alliance (GERBA) Neal Mensing & Jeff Bell, Alt.
- v. South Central TSA Bill Anderson
- vi. Soil Health Team Jeff Bell & Neal Mensing
- vii. Others (As deemed necessary and approved by the Board)

Second by Mathews. ANDERSON – Yes, BELL – Yes, MATHEWS – Yes MOTION CARRIED

- 5. Determine Monthly Meeting Date and Time
  - i. Currently held on the second WEDNESDAY of each month at 8:30 a.m.
    - 1. During planting and harvest, meeting dates may be adjusted in order to ensure a quorum.
- 6. Set Supervisor Compensation Rate
  - i. Currently \$75.00 for all meetings (The maximum per diem rate is \$75)
- 7. <u>Set Mileage Rate</u> i. 2018 \$.0.545 (IRS Rate)
- 8. Designate Official Depositories
  - i. Currently *First Bank, Blue Earth* designated as official depositories of the Faribault SWCD (see MN Statute 118A.002)
- 9. Designate Official Newspaper
  - i. Currently the Faribault County Register is designated as the official newspaper
- 10. Designate Check Signing Authority
  - i. Current authorized signers are: Staff: Michele Stindtman, Brandee Douglas, Shane Johnson, and Linda Berndt. Supervisors: (Treasurer) Dave Mathews.
- 11. Identify "Official Signatory" for ELINK
  - i. Michele Stindtman, Program Administrator
  - ii. In the Absence of Michele Stindtman, Brandee Douglas, Assistant Program Administrator
- 12. <u>Review and Approve 2018 Operating Rules, Guidelines and By-Laws</u>
- 13. <u>Personnel Policy</u> Employee Policies and Operational Manual
  i. Personnel Committee recommendation to Approve as Amended
- 14. <u>Review Cooperative Working Agreements</u>
  - i. Current Working Agreements: USDA-NRCS
- 15. <u>Review "Agreement for Provisions of Services", as Necessary</u>
  - i. Will be done at the Joint Meeting

Motion by Bell to approve the above numbered 5 thru 15. Second by Mathews. ANDERSON – Yes, BELL – Yes, MATHEWS – Yes MOTION CARRIED

- 16. <u>Review of Cost Share Policy and Site Reviews</u>
  - i. Review and approve annual Cost Share Policy
  - ii. As per District policy, all cost-share practices installed within the county will be checked on the 1<sup>st</sup>, 5<sup>th</sup>, and 10<sup>th</sup> years by SWCD staff and the supervisor from the project area in May of each year and report to the Board at the June meeting.

2018 SWCD Board Meeting Dates: (Tentative\* as these were changed last year due to field work)

January 10, 2018 February 14, 2018 March 10, 2018 \*April 11, 2018 \*May 9, 2018 June 13, 2018 July 11, 2018 August 8. 2018 September 12, 2018 October 10, 2018 \*November 14, 2018 December 12, 2018

### 2. MEETING WAS CALLED TO ORDER BY CHAIRMAN NEAL MENSING AT 10:00 AM.

#### 3. SUPERVISORS PRESENT:

CHAIRMAN – NEAL MENSING VICE-CHAIRMAN – BILL ANDERSON SECRETARY – JEFF BELL TREASURER – DAVE MATHEWS

#### 4. **STAFF PRESENT**:

PROGRAM ADMINISTRATOR – MICHELE STINDTMAN ADMINISTRATIVE ASSISTANT – LINDA BERNDT OTHER STAFF as NECESSARY

#### I. <u>APPROVALS</u>

#### 1. APPROVAL OF AGENDA

Motion by Bell to approve the Agenda as presented. Second by Anderson. ANDERSON – Yes, BELL – Yes, MATHEWS – Yes MOTION CARRIED

#### 2. APPROVAL OF MINUTES

Motion by Mathews to approve the minutes of the December 13, 2017 SWCD Board Meeting. Second by Bell. ANDERSON – Yes, BELL – Yes, MATHEWS – Yes MOTION CARRIED

#### 3. TREASURER'S REPORT

Motion by Anderson to accept the Treasurer's Report as presented and to file it subject to audit. Second by Mathews. ANDERSON – Yes, BELL – Yes, MATHEWS – Yes MOTION CARRIED

#### 4. PAYMENT OF BILLS

Motion by Anderson to pay all outstanding bills. Second by Mathews. ANDERSON – Yes, BELL – Yes, MATHEWS – Yes MOTION CARRIED

## 5. TRANSFER OF FUNDS

Motion by Bell to approve the transfer of \$15,000.00 from the district savings account to the district checking account. Second by Mathews. ANDERSON – Yes, BELL – Yes, MATHEWS – Yes MOTION CARRIED

#### II. OLD BUSINESS

1. **GRIEVANCES** – There were none.

#### III. NEW BUSINESS

1. NRCS – Josiah –

Updates/Reports were given on: Soil Health Workshop to be held on January 23rd, and personnel.

#### Civil Rights Compliance Review was presented.

Motion by Anderson to approve the NRCS Civil Rights Compliance Review. Second by Bell ANDERSON – Yes, BELL – Yes, MATHEWS – Yes MOTION CARRIED

#### FSA – Nicki – No Report

**Updates/Reports** were given on: USDA Changes; State Director; County Committee; Farm Production; Conservation Services-FSA/NRCS; possible Fed. Government Shutdown; CRP, and Summary of 2017.

# 2. COST-SHARE CONTRACT and VOUCHER SPREADSHEET ENCUMBERING –

Motion by Bell to approve <u>Encumbering</u> the following Contract: FY-14-CWP-Drain-13. Second by Mathews. ANDERSON – Yes, BELL – Yes, MATHEWS – Yes MOTION CARRIED

#### **VOUCHER PAYMENTS – None**

## 3. GRANTS UPDATE

#### **GRANTS** –

#### Buffer C-S Program Policy - Nate

Nate gave an update on the Faribault County Buffer Cost-Share Program Policy.

Motion by Bell to amend the FY-18 Faribault County Buffer Cost-Share Policy to be consistent with the Buffer Law. Second by Mathews. ANDERSON – Yes, BELL – Yes, MATHEWS – Yes MOTION CARRIED

A Special SWCD Board Meeting may be held in February, if necessary, to approve any Buffer Cost-Share applications received before the March 1, 2018 deadline.

#### • Ag Certainty

Motion by Bell to approve an Ag. Certainty Incentive application from Jim Erdahl. Second by Mathews. ANDERSON – Yes, BELL – Yes, MATHEWS – Yes MOTION CARRIED

- Potential 319 Grant \$ was discussed.
- Soil Health Cover Crop Available in 2019
- LCCMR-Request by Gary Freyreisen for CD 62, will discuss with Merissa when she returns to work.

## 4. PROGRAM UPDATES -

## • Cover Crop Violation – Nate

An update was given on the Cover Crop Violation for Contract #CWP-17-Gen-9 concerning the cover crop, pictures of the project were shown. Discussion was held on the violation. A draft letter to be sent to the landowner will be presented at the February Board Meeting.

Motion by Bell to revisit the Cover Crop Violation at the February SWCD Board Meeting. Second by Mathews.

ANDERSON – Yes, BELL – Yes, MATHEWS – Yes MOTION CARRIED

### • Soil Health – Nate

Updates were given on: 2017 Soil Health Report; 2018 Soil Health Plan; 2018 Cover Crop Policy, and CD3.

#### • Cover Crop Policy – Michele W.

Updates were given on: Cover Crop Policy; CD3; Multi-Purpose Watershed Plan; and Grant Funding.

#### • Emergency Leave Bank – Michele S.

20.5 hours have been donated to the Emergency Leave Bank.

#### • 2018 Work Week Request – Michele S.

Motion by Mathews to approve the 2018 Work Week Schedule as presented. Second by Anderson. ANDERSON – Yes, BELL – Yes, MATHEWS – Yes MOTION CARRIED

#### • Amendments to the Employee Policy and Operations Manual – Michele S.

Motion by Bell to approve the Amendments to the Employee Policy & Operations Manual as presented. Second by Mathews.

ANDERSON – Yes, BELL – Yes, MATHEWS – Yes MOTION CARRIED

## 5. SUPERVISOR/OTHER UPDATE -

## SCTSA – Bill

Updates were given on: projects; technician hiring; GIS Grant Funds - seeking ideas from the Districts; and 2018 Dues - \$3,319.00.

## III. MISCELLANEOUS

**1. February Board Meeting -** The February Board Meeting will be held on Wednesday, February 14, 2018, 8:30 AM in the SWCD office.

## 2. 2007 Ford Taurus -

**Bids** – Motion by Bell to accept bids for in purchase of the 2007 Ford Taurus. Second by Mathews. ANDERSON – Yes, BELL – Yes, MATHEWS – Yes MOTION CARRIED

## Bids Received –

MOTION CARRIED

Opening bid: \$1,700.00; 2<sup>nd</sup> bid: \$1,800.00; 3<sup>rd</sup> bid: \$1,900.00; 4<sup>th</sup> and final bid: \$1,950.00.

Motion by Bell to approve the sale of the 2007 Ford Taurus to Jared Mensing for \$1,950.00. Second by Anderson. ANDERSON – Yes, BELL – Yes, MATHEWS – Yes MENSING - Abstain

#### 3.Upcoming Events -

March 12 & 13 – Legislative Days, St. Paul – Staff & Board Members March 14 – Blue Earth River Watershed Elected Officials Mtg., Riverside T&CC – Board Members

#### IV. UPCOMING MEETINGS

Motion by Anderson to approve attendance to the following meetings:

January 10	Joint Meeting with County Commissioners – Staff, Board			
	Land Stewardship, SWCD Office – Michele W.			
January 12	GBERBA Policy, Mankato – Neal			
January 16	County Commissioners, Courthouse –			
	SSTS Walking Tour, Mankato – Chad			
January 17	MPCA 319 Skype – Michele S., Brandee			
January 18	BECE, Mankato – Michele S.			
January 19	Farm Bill Conf., Willmar – Nate			
January 24	GBERBA Tech., Mankato –			
February 6	County Commissioners, Courthouse -			
February 7	MACDE, St. Cloud – Michele S.			
February 9	GBERBA Exec., Mankato – Neal			
February 13	PC/BOA, Ag. Center – Linda			
Second by Bell.	-			
ANDERSON – Yes, BELL – Yes, MATHEWS – Yes				

MOTION CARRIED

#### Adjournment -

Motion by Anderson to adjourn the meeting. Second by Bell. ANDERSON – Yes, BELL – Yes, MATHEWS – Yes MOTION CARRIED

Chairman Mensing adjourned the meeting at 12:20 PM.

## SWCD BOARD MEETING COST SHARE ENCUMBERING AND/OR PAYMENT REQUEST

**Board Meeting Date** 

1/10/18

Board Chair Signature \_\_\_\_\_

ENCUMBERING (from Contract)					Project Type	Est. Total	C-S		
Action	Contract #	Grant Source	Landowner Name	Site Address	Township	Sec	(BMP/NRCS #)	Cost	Rate
Encumber	FY-14-CWP-Drain-13		Maurice Schimek		Blue Earth	21	Alternative Intake (1)	650.00	75
		ENTS (from Vo	ouchers)	•	<u> </u>		Project Type	Total	Pymt
Action	Contract #	Grant Source	Landowner Name	Site Address	Township	Sec	(BMP/NRCS #)	Cost	Туре

Contract	Contract
Amount	Deadline
487.50	06/01/18
Payment	
Amount	Check #
-	TOTAL