

## County of Faribault

### Drainage Department

#### INFORMATIONAL MEETING NOTIFICATION

June 28th, 2021

System: Judicial Ditch No. 10

Location: Delavan Township Sections 29, 32, 33

Prescott Township Sections 3, 4, 5, 8, 9, 10, 16, 17, 20, 21

#### Dear Landowner:

There will be an informational meeting held on **Tuesday**, **July 13**<sup>th</sup>, **2021 at 11:00 am at the Riverside Town and Country Club** (36259 150<sup>th</sup> St. Blue Earth, MN 56013) on Faribault County Judicial Ditch No. 10 (JD10F). A redetermination of benefits and damages was ordered on January 19<sup>th</sup>, 2021, due to the benefits not reflecting reasonable present-day land values and change in the benefited area. This meeting will cover the benefit values.

Due to the pandemic with COVID-19, landowners can join this meeting 1 of the following 3 ways.

- 1. In person at the Riverside Town and Country Club (36259 150th St. Blue Earth, MN 56013) \*Map on Back
- 2. By phone/call-in
- 3. By Zoom (internet meeting)

If you would like to join the meeting via Zoom you will need a computer, internet, microphone, and speakers. If you do not have a microphone built into your computer, you can call in as well to be able to hear and talk. If you would like to join via Zoom and/or phone/call-in, please contact the Drainage Department by phone 507-526-2388 or email <a href="mailto:sara.hauskins@co.faribault.mn.us">sara.hauskins@co.faribault.mn.us</a> by July 12<sup>th</sup>, 2021 for information needed.

The informational meeting is to discuss the benefit values and get landowner feedback and concerns. The Viewers will be available for questions at the meeting. The Viewers and/or Drainage Department staff are available to answer questions or concerns prior to the meeting. Please do not hesitate to call, email, or write about questions or concerns regarding this process. Faribault County Drainage Department can be contacted at the office 507-526-2388 or by email <a href="meeting:mee

Sincerely,

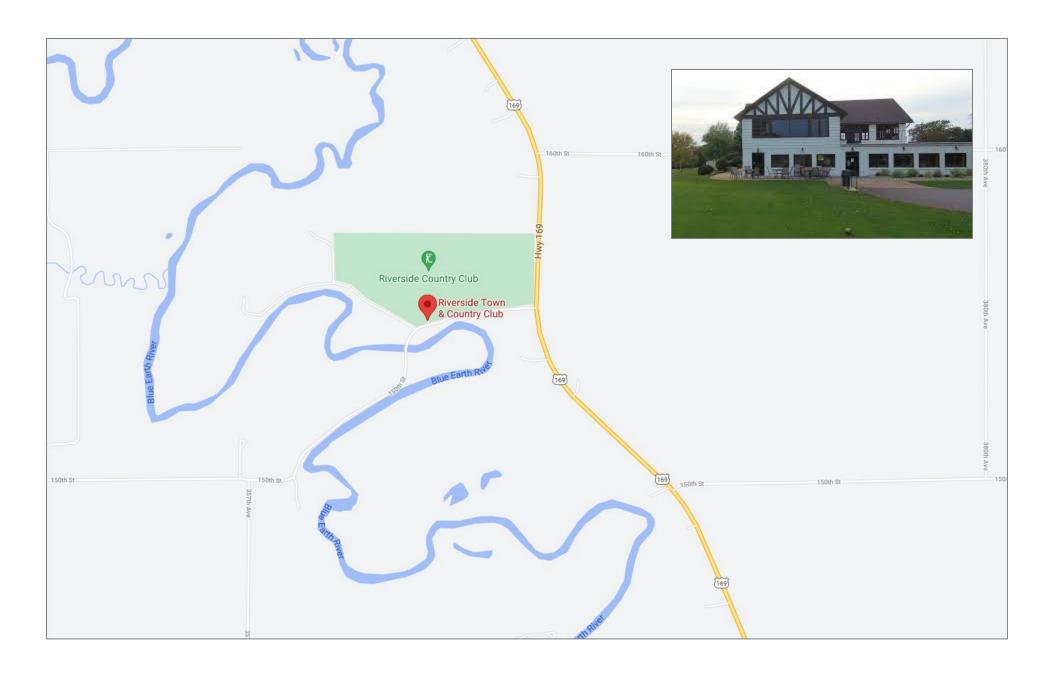
Merissa Lore

Drainage Manager

Fax: (507) 526-2508

## Riverside Town & Country Club

The Riverside Town & Country Club is conveniently located between Blue Earth and Winnebago just off US Highway 169 on 150<sup>th</sup> St. The address is 36259 150<sup>th</sup> St, Blue Earth MN 56013.



TO: Landowners on Faribault County Ditch JD-10

RE: Landowner informational meeting

Tuesday, July 13, 2021 11:00 AM Riverside Town and Country Club 36259 150<sup>th</sup> Street Blue Earth, Minnesota 56013 507-526-2388

The Faribault County Drainage Authority ordered a Redetermination of Benefits of Faribault County Ditch JD-10. Viewers have been appointed to determine the benefits and damages to all property within the watershed of JD-10. The redetermination of benefits and damages is the process in drainage law where Viewers determine a benefit value for each parcel within the watershed. The parcel benefit value is used to calculate a percent of total benefits. These percentages are then used to determine how much each parcel pays for repairs and maintenance on the County drainage system.

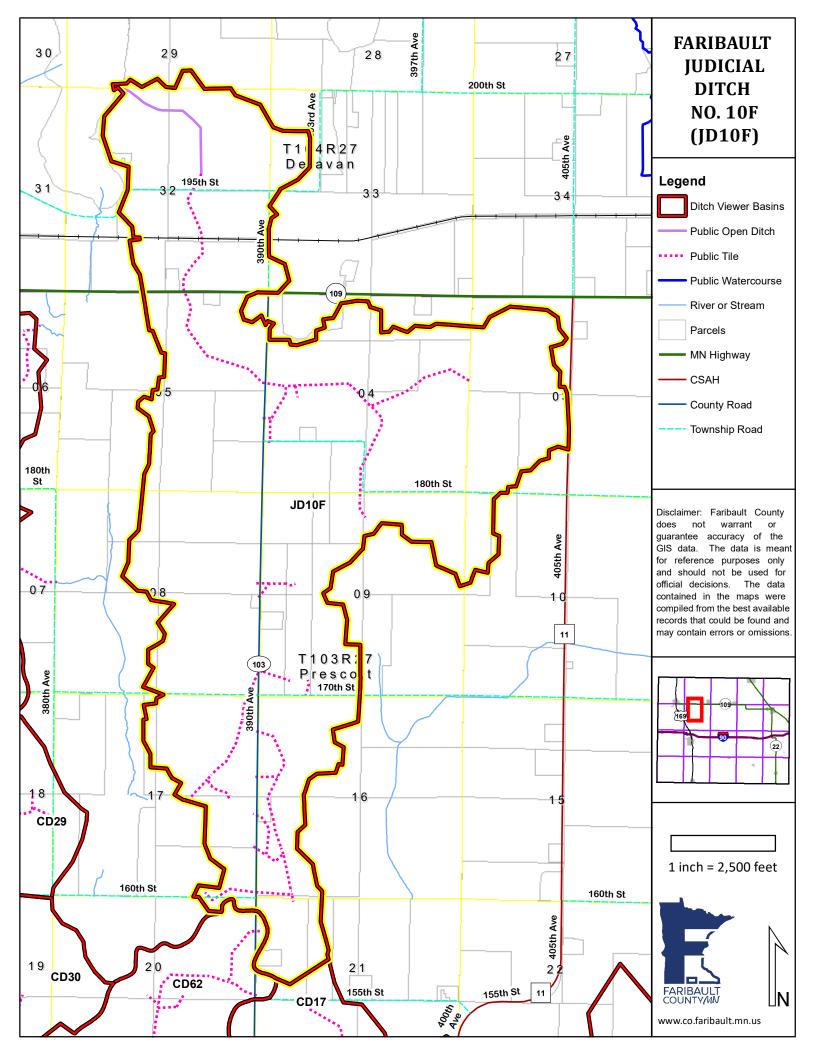
The Viewers will explain the viewing process and listen to any concerns. Landowners are encouraged to attend.

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| ro | nde |          |

| Mark Behrends    | 507-383-6364 |
|------------------|--------------|
| Bob Hansen       | 507-383-6288 |
| Kendall Langseth | 507-391-3438 |
| John Thompson    | 507-525-4659 |
|                  |              |

**Note:** Because of privacy laws, the Ditch Viewers are unable to obtain information regarding land enrolled in government programs. This documentation is asked to be provided by the landowners. If you have land enrolled in a **permanent** government program such as WRP, CREP, RIM, EWP, or WREP, please contact us to provide this documentation. **(This may save you some money) (CRP acres do not qualify)** This also refers to any unique drainage situations.

ditchviewers@gmail.com Ditchviewers, 20060 700th Avenue, Albert Lea, Minnesota 56007



State of Minnesota
County of Faribault
In the matter of the Redetermination
Of Benefits of Faribault County JD-10
Faribault County, Minnesota
June 22, 2021
(Draft)

#### **Property Owners Report**

Pursuant to Minnesota Statute 103E.323, the following is the Property Owners Report from information in the Faribault County JD-10 Excel spreadsheet and Faribault County JD-10 Viewers Report, in the matter of the redetermination of benefits and damages, and damaged and benefitted acres of Faribault County JD-10, Faribault County, Minnesota.

- 1. This redetermination of benefits sets the percentage that you will be required to pay for all future repairs and maintenance on Faribault County JD-10
- 2. The name and address of the property owner is shown on the Excel spreadsheet for Faribault County JD-10
- 3. The description of each lot or tract and its area that is benefitted or damaged is shown on the Excel spreadsheet for Faribault County JD-10
- 4. There are no acres added to any tract or lot and there are no public waters, wetlands, and other areas not currently being cultivated that are proposed to be drained in this proceeding
- 5. There are no acres which before the drainage benefits could be realized would require a public waters work permit to work in public waters under 103G.245 to excavate or fill a navigable water body under United States Code, Title 33, Section 403, or a permit to discharge into waters of United States under United States Code, Title 33, Section 1344.
- 6. There are no acres being assessed for drainage of areas that would be considered conversion of a wetland under United States Code, Title 16, Section 3821, if the area was placed in agricultural production
- 7. There are no damages to riparian rights
- 8. The amount of right-of-way acreage required is shown on the Excel spreadsheet for Faribault County JD-10
- 9. The amount that each tract or lot will be benefitted or damaged is shown on the Excel spreadsheet for Faribault County JD-10
- The damages or benefits to the property are shown on the Excel spreadsheet for Faribault County JD-10
- 11. No construction is planned as part of this proceeding.

- 12. A copy of the benefits and damages statement under 103E.321, Subdivision 2, relating to the property owner is on the Excel spreadsheet for Faribault County JD-10
- 13. The percentage of the cost to be assessed to the property owner in future repair and maintenance proceedings is shown on the Excel spreadsheet for Faribault County JD-10
- 14. The redetermination of benefits and damages and damaged and benefitted areas shall be used in place of the original benefits and damages and benefitted and damaged areas in all subsequent proceedings relating to the Faribault County JD-10 drainage system.
- 15. The full Viewer's Report is available for public inspection at the office of the Faribault County Auditor-Treasurer, at the Faribault County Courthouse, 415 North Main, Blue Earth, Minnesota (507-526-6211)
- 16. The Viewers will be available to answer questions from interested parties on July 13, 2021 from 10:30 AM to 12:30 PM at the Riverside Town and Country Club, 36259 150<sup>th</sup> Street, Blue Earth, Minnesota (507-526-2388)

#### **Benefits and damages statement**

This report covers the redetermination for a previously constructed drainage system. The basis for determining benefits and damages is therefore, based upon a comparison of the conditions that would have existed prior to the County open ditch and County tile systems construction, with those that do exist with the drainage system in a reasonable state of repair. Supporting documentation for the analysis and conclusions of the report are contained in our files and are available for inspection. The figures stated herein are based on a full and fair comparison of all pertinent facts and information that we were aware of at the time of this redetermination process. The following aids were used in this viewing process.

- Faribault County online GIS parcel information site
- USDA web soil survey
- Google Earth aerial satellite photos
- Yield averages taken from USDA national agriculture statistics service
- Production costs taken from University of Minnesota FinBin
- Average commodity sale prices taken from University of Minnesota FinBin
- Sales data from the Faribault County Assessor office and website
- Visual inspection of each 40 acre parcel or less
- Consultation with Faribault County Auditor / Treasurer and the Faribault County ditch inspector

The Viewers determined that the lands affected by the drainage system are generally similar and that the following comments refer to all such tracts.

#### 1. Existing land use, property value and economic productivity:

Land is presently used for building sites, roads, railroad, and for agricultural purposes. The property value is consistent with most agricultural land sales within Faribault County. Agricultural lands are primarily used for the production of corn and soybeans. The land has good economic productivity when properly drained.

## 2. Potential land use, property value and economic productivity from the drainage system:

The drainage system has been in existence for many years and provides drainage for agricultural purposes. The property value is consistent with most agricultural land sales within Faribault County. Land affected by the drainage system has the potential to produce above average yields.

#### 3. The benefits or damages from the drainage system:

Benefits derived by lands affected by the drainage system are due to (A) Improved capacity to remove surface waters due to previous construction and maintenance of the County open ditch and County tile system, which results in an increase in the current market value of property; or (B) an increase in the potential for agricultural production as a result of the previous construction and continued maintenance of the drainage system; or (C) increased value of the property as a result of potential different land use.

- 4. There is no damage to any riparian rights.
- 5. There are no acres added to any tract or lot and there are no public waters, wetlands, and other areas not currently being cultivated, that are proposed to be drained in this proceeding.
- 6. There are no acres which before the drainage benefits could be realized would require a public waters work permit to work in public waters under 103G.245 to excavate or fill a navigable water body under United States Code, Title 33, Section 403, or a permit to discharge into waters of United States under United States Code, Title 33, Section 1344.
- 7. There are no acres being assessed for drainage of areas that would be considered conversion of a wetland under United States Code, Title 16, Section 3821, if the area was placed in agricultural production.

This report is respectfully submitted to the Drainage Authority of Faribault County by:

| ark Behrends    |
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|                 |
| obert Hansen    |
|                 |
| endall Langseth |
| , T             |
| ohn Thompson    |

Submitted this 22<sup>nd</sup> day of June 2021

# Faribault County JD-10 Redetermination of Benefits Viewers Report June 22, 2021 (Draft)

#### Valuation prior to drainage

Beginning land use, property value, and economic productivity have been determined with the consideration that the benefited properties within the watershed originally did not have an adequate outlet for artificial drainage.

- "A" Standing water or cattails, wetland classification with economic productivity for agriculture purposes of \$0 per acre, and a market value of \$1,000 to \$2,000
- "B" Seasonally flooded/pasture ground. Pasture classification with economic productivity of \$90 per acre based on grazing days and/or hay values, and a market value of \$2.500 to \$3.500.
- "C" Wet subsoil Generally farmable land with moderate crop potential, with annual economic productivity of \$509 per acre based upon average annual yield of 78% of optimum with \$326 production costs, and a market value of \$4,000 to \$5,000.
- "D" Upland areas not needing artificial drainage and intermixed with wetter soils, with annual economic productivity of \$574 per acre based upon an average annual yield of 88% of optimum with \$326 production costs, and a market value of \$5,000 to \$6,000.

#### Valuation with NRCS recommended drainage

Potential land use, property value, and an increase in economic productivity, after public and private drainage have been installed as NRCS design standards as recommended in the Minnesota Drainage Guide, using current crop rotation, income, and expense:

- "A" Drained slough area, medium classification land with economic productivity of \$509 per acre based upon average production of 78% of optimum with \$326 per acre production costs, and a market value of \$5,000 to \$6,000.
- "B" Well drained ground, high land classification with economic productivity of \$541 per acre based upon average annual production of 83% of optimum with \$326 production costs, and a market value of \$5,500 to \$7,000.
- "C" Well drained ground, highest land classification with economic productivity of \$587 per acre based upon average annual production of 90% of optimum with \$326 production costs, and a market value of \$6,000 to \$8,000.
- "D" Well drained ground, high land classification with improved farm ability, with economic productivity of \$620 per acre based upon average production of 95% of optimum with \$326 production costs, and a market value of \$5,500 to \$7,000.

Utilizing these productive values, potential benefit values were determined for the system based upon a 25 year effective life with proper maintenance, private tile improvement cost were depreciated over the same 25 year period, and an allowance of 0.5% return on the system investment. A three year average Township yield was used for the benefit value calculations along with a three year average sale price for the corn and beans.

#### **Increased productivity**

| <u>Crop</u> | <u>Yield</u> | <u>Value</u> | <u>Income</u> | <u>%</u>        | <u>Adjusted</u> |
|-------------|--------------|--------------|---------------|-----------------|-----------------|
| Corn        | 196.4        | \$3.82       | \$750         | 5 <del>0%</del> | \$375           |
| Beans       | 58.9         | \$9.41       | \$554         | 50%             | <u>\$277</u>    |
|             |              |              |               |                 | \$652           |

#### **Production costs**

Corn \$426 X 50% = \$213 Beans \$226 X 50% = \$113 \$326

#### Potential Benefit value

|   | " <b>A</b> "                                    | <u>"B"</u>                                      | "C"   | <u>"D"</u>                                      |
|---|---|---|---|---|
|   | 78% of \$652                                    | 83% of \$652                                    | 90% of \$652                                    | 95% of \$652                                    |
|   | \$509   | \$541   | \$587   | \$620   |
| Minus cost<br>of production<br>Net income<br>Previous income<br>Increased income<br>Private tile costs<br>Annual increase | \$326<br>\$183<br>\$0<br>\$183<br>\$56<br>\$127 | \$326<br>\$215<br>\$90<br>\$125<br>\$31<br>\$94 | \$326<br>\$261<br>\$183<br>\$78<br>\$27<br>\$51 | \$326<br>\$294<br>\$248<br>\$46<br>\$18<br>\$28 |
| Capitalized for 25 years @ ½ %  | \$2,974   | \$2,214   | \$1,202   | \$649   |
| % of potential<br>Benefit   | 70%   | 70%   | 70%   | 70%   |
| Reduced benefit Value   | \$2,082   | \$1,550   | \$842   | \$454   |

The potential benefit values have been reduced to reflect a less than optimum yield.

#### **Summary**

Faribault County JD-10 consists of 2,925.62 acres of farmland, building sites, railroad, and roads, with benefits of \$842,465

- a. 2,844.64 acres of farmland and building sites in Faribault County in Delavan and Prescott Township
- b. 68.53 acres of State, County and Township roads
- c. 12.45 acres of railroad
- d. 2,925.62 total acres

Average land benefits, (reduced) over a 25 year period are \$1,232 per acre

a. A soil \$2,082
b. B soil \$1,550
c. C soil \$842
d. D soil \$454

#### **Building site benefits**

a. (Average of B + C + D soils) X 1.5 = \$1,423

#### Ponds, woodland, and non-benefited acres

a. **\$0** 

#### Road benefits

- a. Gravel roads, County or Township (Average land benefit) X 1.0 = \$1,232
- b. Paved roads, State or County (Average land benefit) X 1.50 = **\$1,848**

#### Railroad benefits

a. (Average land benefit) X 1.0 = \$1,232

#### Tile benefits

a. A tile benefit was given for most County tile at a rate of \$0.50 per linear foot. This value was given because of the ease of access for private tile, and also for the drainage the County tile may provide. 34,025 feet of County tile, \$13,918 of tile benefits

#### Tiled in acres

Alan and Myrna Prange (parcel 15.016.0300) have informed the viewers that they have about 3.00 acres tiled into the JD-10 watershed. These acres have been assigned benefits and are included in this re-determination of benefits.

#### Grass strip right of way easement acres

The Viewers and Engineer recommend establishment of a permanent one rod grass strip on each side of the total length of the open ditch, as per Minnesota Ditch Law, 103-E.021. This State law requires establishment of this 16.5 foot grass strip, beginning at the top of the berm, and extending outward. This strip must be planted in perennial vegetation of grass or legumes. The landowner is responsible for the control of noxious weeds. No fences or grazing of livestock is allowed within the one rod grass strip. The Viewers and Engineer recommend that no trees be allowed within this right-of-way.

#### Grass strip right of way easement damages on cropland acres

Faribault County Assessor average value per CER for land sales from October 1, 2019 to September 4, 2020 is \$96.30 per CER. Delavan and Prescott Township average CER is 81.0. \$96.30 times 81.0 = \$7,800. \$7,800 is the value per acre for the cropland acre easement

\$7,800 X 1.80 acres = \$14,040

#### Grass strip right of way easement damages on trees or non-benefited acres

Faribault County Assessor average value per CER for land sales from October 1, 2019 to September 4, 2020 is \$96.30 per CER. Delavan and Prescott Township average CER is 81.0. \$96.30 times 81.0 = \$7,800. \$7,800 X 10% = \$780. \$780 is the value per acre for the trees or non-benefited acre easement \$780 X 0.88 acres = \$686

#### Construction right of way easement acres

The Viewers and Engineer recommend that a permanent easement be acquired 100 feet on each side of centerline of the open ditch. This easement gives the ditch authority the right to drive on or spread ditch spoils in the area. The area will most likely never be disturbed. If it is necessary to be on these acres during the growing season, the damaged crops will be paid at the Faribault County crop damage rate. (No construction easement was acquired thru building sites)

#### Construction right of way easement damage

Faribault County Assessor average value per CER for land sales from October 1, 2019 to September 4, 2020 is \$96.30 per CER. Delavan and Prescott Township average CER is 81.0. \$96.30 times 81.0 = \$7,800. \$7,800 X 5% = \$390. \$390 is the value per acre for the construction easement acres \$390 X 11.14 acres = \$4,345

#### **Total easement damages**

Grass strip right of way and construction right of way = \$19,071

#### **Crop damages**

Crop damages will be paid per acre on standing crops damaged by construction or repair on the County open ditch, as determined by the Faribault County Ditch Inspector.

#### Benefits and damages statement

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This report is respectfully submitted to the Drainage Authority of Faribault County by:

| Mark Behrends    |   |
|------------------|---|
| Robert Hansen    |   |
| Kendall Langseth | _ |
| John Thompson    |   |

|   |  |   |                 | Sprea              | dshee               | t exam                 | ple and  | explana  | ation (  | JD-10)   |   |   |                              |                                     |
|---|--|---|-----------------|--------------------|---------------------|------------------------|--|--|--|--|---|---|------------------------------|-------------------------------------|
| Column A  | Column B   | Column C  | Column D        | •                  |                     | Column G               | •  | Column I   | Column J   | Column K   | Column L  | Column M  | Column N                     | Column O                            |
| Name And Address<br>Of Owner                          | Parcel<br>Number                                   | Description   | Deeded<br>Acres | Benefited<br>Acres | Amount<br>Benefited | % Of total<br>Benefits | R.O.W.<br>Grass Strip<br>Easement<br>Cropland<br>Acres<br>100% | R.O.W.<br>Grass Strip<br>Easement<br>Cropland<br>Damages<br>100% | R.O.W.<br>Grass Strip<br>Easement<br>Trees or N.B.<br>Acres<br>10% | R.O.W.<br>Grass Strip<br>Easement<br>Trees or N.B.<br>Damages<br>10% | Construction<br>R.O.W.<br>Easement<br>Acres<br>5% | Construction<br>R.O.W.<br>Easement<br>Damages<br>5% | Total<br>Easement<br>Damages | Estimated<br>Easement<br>Assessment |
| John Doe<br>12345 100th Avenue<br>Your Town, MN 12345 | 75.036.2050  | NW1/4<br>NW1/4  | 40.00           | 38.00              | \$23,825            | 2.8280%                | 1.00   | \$7,800  | 1.00   | \$780  | 1.00  | \$390   | \$8,970                      | \$679                               |
| Column A  | Name And Ad  | me And Address Of Owner   |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| Column B  | Parcel Numbe                                       | cel Number  |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| Column C  | Description, d                                     | cription, description of the parcel (quarter / quarter)   |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| Column D  | Deeded Acres                                       | eded Acres, are the number of acres of this parcel # that are in the NW1/4 NW1/4  |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| Column E  | Benefited Acre<br>(If there is one                 |   |                 | es of this par     | cel # that be       | nefit from the         | e ditch system.  | Deeded acres   | minus roads an   | d road right of v  | way, minus the                                    | open ditch.   |                              |                                     |
| Column F  | Amount Bene<br>(because of dra                     |   |                 |                    | OU OWE) Th          | is is the estir        | nated benefit va   | alue you will red  | ceive on the be  | nefited acres  |   |   |                              |                                     |
| Column G  | % of Total Ber<br>this parcel wo                   |   |                 |                    |                     | ard any futur          | e repairs and m  | aintenance on  | the ditch syster   | n. Example: On   | a \$10,000 repa                                   | air,  |                              |                                     |
| Column H  |  |   |                 |                    |                     |                        | pen ditch on yo<br>acres that are                              |  |  |  | to maintain a oi<br>acres)                        | ne rod (16.5')                                      |                              |                                     |
| Column I  | ROW Grass S<br>(Grass strip cro                    |   |                 |                    |                     | the amount             | that <b>you will g</b>   | et paid (one tin   | ne payment) for  | the permanent  | easement.   |   |                              |                                     |
| Column J  | ROW Grass So<br>to maintain a co<br>(Non-benefited | one rod (16.5')   | grass strip     | buffer on the      |                     |                        |  |  |  |  | w (103E.021)<br>he NW1/4 NW1                      | 1/4   |                              |                                     |
| Column K  | ROW Grass S<br>(Grass strip No                     |   |                 |                    |                     |                        |  | at you will get  | paid (one time   | payment) for the   | ne permanent e                                    | asement.  |                              |                                     |
| Column L  | Construction<br>(100' starting a                   |   |                 |                    |                     |                        |  | •  |  |  | nent acres that a                                 | are on this parce                                   | ıl.                          |                                     |
| Column M  | Construction (Construction e                       |   | _               |                    |                     | at you will g          | et paid (one tin   | ne payment) for  | the easement.  |  |   |   |                              |                                     |
| Column N  |  | Total Easement Damages, This is the total damages that you will get paid. (Grass strip damages + Construction damages = total easement damages)  67,800 + \$780 + \$390 = \$8,970 |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| Column O  | Estimated Tot<br>X your % of to                    |   |                 |                    |                     |                        |  | redetermination  | n process. The   | total estimated  | easement asse                                     | essment   |                              |                                     |

| FARIBAULT COUNTY DITCH JD-10 RED                         | DETERMINATIO     | N OF BENEFIT       | S JUNE          | 22, 2021           | (DRAFT)             |                        |  |  |  |  |   |   |                              |                                     |
|--|------------------|--------------------|-----------------|--------------------|---------------------|------------------------|--|--|--|--|---|---|------------------------------|-------------------------------------|
| Name And Address Of Owner                                | Parcel<br>Number | Description        | Deeded<br>Acres | Benefited<br>Acres | Amount<br>Benefited | % Of total<br>Benefits | R.O.W.<br>Grass Strip<br>Easement<br>Cropland<br>Acres<br>100% | R.O.W.<br>Grass Strip<br>Easement<br>Cropland<br>Damages<br>100% | R.O.W.<br>Grass Strip<br>Easement<br>Trees or N.B.<br>Acres<br>10% | R.O.W.<br>Grass Strip<br>Easement<br>Trees or N.B.<br>Damages<br>10% | Construction<br>R.O.W.<br>Easement<br>Acres<br>5% | Construction<br>R.O.W.<br>Easement<br>Damages<br>5% | Total<br>Easement<br>Damages | Estimated<br>Easement<br>Assessment |
|  |                  |                    |                 |                    |                     |                        |  | \$7,800  |  | \$780  |   | \$390   |                              | \$24,000                            |
| PRESCOTT TOWNSHIP - SECTION 3                            |                  | 03-103-027         |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| ASHWOOD FARMS, LLC                                       |                  |                    |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 13822 GROTHE CIRCLE                                      |                  |                    |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| APPLE VALLEY, MN 55124                                   | 15.003.0100      | NE1/4 SW1/4        | 40.00           | 38.48              | \$5,393             | 0.6402%                |  |  |  |  |   |   |                              | \$154                               |
| ASHWOOD FARMS, LLC<br>13822 GROTHE CIRCLE                |                  | SE1/4 SW1/4        |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| APPLE VALLEY, MN 55124                                   | 15.003.0100      | BORDER             | 40.00           | 13.37              | \$1,461             | 0.1734%                |  |  |  |  |   |   |                              | \$42                                |
| GOODRICH, GARY   |                  | _                  |                 |                    | <b>4</b> 1,101      |                        |  |  |  |  |   |   |                              | ¥ ·-                                |
| 314 E 10TH ST.   |                  |                    |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| BLUE EARTH, MN 56013                                     | 15.003.0200      | NW1/4 SW1/4        | 40.00           | 40.00              | \$7,440             | 0.8831%                |  |  |  |  |   |   |                              | \$212                               |
| GOODRICH, GARY   |                  |                    |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 314 E 10TH ST.<br>BLUE EARTH, MN 56013                   | 15.003.0200      | SW1/4 SW1/4        | 40.00           | 38.40              | \$7,417             | 0.8804%                |  |  |  |  |   |   |                              | \$211                               |
| VIRNIG, CATHRYN  | 15.003.0200      | NW1/4 NW1/4        | 40.00           | 36.40              | \$7,417             | 0.8804%                |  |  |  |  |   |   |                              | \$211                               |
| 7151 GLENWOOD AVE.                                       |                  | BORDER             |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| GOLDEN VALLEY, MN 55427                                  | 15.003.0500      | FRACTION           | 34.87           | 19.29              | \$5,272             | 0.6257%                |  |  |  |  |   |   |                              | \$150                               |
| VIRNIG, CATHRYN  |                  | NE1/4 NW1/4        |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 7151 GLENWOOD AVE.                                       |                  | BORDER             |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| GOLDEN VALLEY, MN 55427                                  | 15.003.0500      | FRACTION           | 34.86           | 19.32              | \$4,657             | 0.5528%                |  |  |  |  |   |   |                              | \$133                               |
| VIRNIG, CATHRYN<br>7151 GLENWOOD AVE.                    |                  |                    |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| GOLDEN VALLEY, MN 55427                                  | 15.003.0500      | SW1/4 NW1/4        | 40.00           | 40.00              | \$12,286            | 1.4583%                |  |  |  |  |   |   |                              | \$350                               |
| VIRNIG. CATHRYN  | 15.005.0500      | OW 1/4 14W 1/4     | 40.00           | 40.00              | \$12,200            | 1.4363%                |  |  |  |  |   | 1   | 1                            | \$330                               |
| 7151 GLENWOOD AVE.                                       |                  | SE1/4 NW1/4        |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| GOLDEN VALLEY, MN 55427                                  | 15.003.0500      | BORDER             | 40.00           | 29.90              | \$7,021             | 0.8334%                |  |  |  |  |   |   |                              | \$200                               |
| PRESCOTT TOWNSHIP - SECTION 4                            |                  | 04-103-027         |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| FALL, PHYLLIS  |                  |                    |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| LIFE ESTATE ETAL   |                  | NW1/4 NE1/4        |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| PO BOX 620684  | 45.004.0400      | BORDER             | 00.50           | 44.04              | <b>#0.000</b>       | 0.000=0/               |  |  |  |  |   |   |                              | ***                                 |
| FORT RUCKER, AL 36362 FALL, PHYLLIS                      | 15.004.0100      | FRACTION           | 32.53           | 11.91              | \$2,382             | 0.2827%                |  |  |  |  |   |   | -                            | \$68                                |
| LIFE ESTATE ETAL   |                  | NE1/4 NE1/4        |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| PO BOX 620684  |                  | BORDER             |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| FORT RUCKER, AL 36362                                    | 15.004.0100      | FRACTION           | 31.90           | 11.00              | \$1,738             | 0.2063%                |  |  |  |  |   |   |                              | \$50                                |
| STATE OF MINNESOTA-DNR                                   |                  |                    |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| DIV OF LANDS & MINERALS                                  |                  | NW1/4 NW1/4        |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 500 LAFAYETTE RD<br>ATTN. TAX SPECIALIST BOX 30          |                  | BORDER<br>FRACTION |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| ST. PAUL, MN 55155                                       | 15.004.0200      | 12.52 AC IN        | 12.52           | 0.75               | \$22                | 0.0026%                |  |  |  |  |   |   |                              | \$1                                 |
| STATE OF MINNESOTA-DNR                                   | 10.00 110200     |                    | 12.02           | 0.10               | <b>V</b>            | 0.002070               |  |  |  |  |   |   |                              | Ų.                                  |
| DIV OF LANDS & MINERALS                                  |                  | NE1/4 NW1/4        |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 500 LAFAYETTE RD   |                  | BORDER             |                 |                    |                     |                        |  |  |  | 1  |   | 1   |                              |                                     |
| ATTN. TAX SPECIALIST BOX 30                              | 45.004.005       | FRACTION           | 00.70           | 40.50              | 0.570               | 0.000001               |  |  |  | 1  |   | 1   |                              | 0.0                                 |
| ST. PAUL, MN 55155<br>STATE OF MINNESOTA-DNR             | 15.004.0200      | EXC 13.35 AC       | 22.78           | 19.58              | \$578               | 0.0686%                | 1  |  | 1  | <del>                                     </del>                     | <u> </u>  | <del>                                     </del>    |                              | \$16                                |
| DIV OF LANDS & MINERALS                                  |                  | NE1/4 NW1/4        |                 |                    |                     |                        |  |  |  | 1  |   | 1   |                              |                                     |
| 500 LAFAYETTE RD   |                  | BORDER             |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| ATTN. TAX SPECIALIST BOX 30                              |                  | FRACTION           |                 |                    |                     |                        |  |  |  | 1  |   | 1   |                              |                                     |
| ST. PAUL, MN 55155                                       | 15.004.0201      | 13.35 AC IN        | 13.35           | 4.20               | \$124               | 0.0147%                |  |  |  |  |   |   |                              | \$4                                 |
| SHANNON, ROBERT W & JEANNINE J                           |                  |                    |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| REVOCABLE TRUST-BYPASS TRUST C/O GREGORY SHANNON-TRUSTEE |                  |                    |                 |                    |                     |                        |  |  |  | 1  |   | 1   |                              |                                     |
| 313 OLIVE STREET   |                  | SW1/4 NW1/4        |                 |                    |                     |                        |  |  |  | 1  |   | 1   | 1                            |                                     |
| CASHMERE, WA 98815                                       | 15.004.0300      | BORDER             | 40.00           | 37.50              | \$13,427            | 1.5938%                |  |  |  |  |   | 1   |                              | \$383                               |
| SHANNON, ROBERT W & JEANNINE J                           | .5.554.5556      |                    | .5.00           | 000                | ♥.5,¬£1             |                        | 1  |  |  | <u> </u>   | 1   | †   |                              | \$300                               |
| REVOCABLE TRUST-BYPASS TRUST                             |                  |                    |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| C/O GREGORY SHANNON-TRUSTEE                              |                  |                    |                 |                    |                     |                        |  |  |  | 1  |   | 1   |                              |                                     |
| 313 OLIVE STREET   | 45.004.005       | OF4/4 NBA/4/4      | 40.00           | 40.00              | #0.07 <i>1</i>      | 4.40000/               |  |  |  | 1  |   | 1   |                              | <b>#</b> CC 4                       |
| CASHMERE, WA 98815                                       | 15.004.0300      | SE1/4 NW1/4        | 40.00           | 40.00              | \$9,974             | 1.1839%                |  |  |  |  |   |   |                              | \$284                               |

| FARIBAULT COUNTY DITCH JD-10 REDE                           | TERMINATIO       | ON OF BENEFIT             | S JUNE          | 22, 2021           | (DRAFT)             |                        |  |  |  |  |   |   |                              |                                     |
|---|------------------|---------------------------|-----------------|--------------------|---------------------|------------------------|--|--|--|--|---|---|------------------------------|-------------------------------------|
| Name And Address Of Owner                                   | Parcel<br>Number | Description               | Deeded<br>Acres | Benefited<br>Acres | Amount<br>Benefited | % Of total<br>Benefits | R.O.W.<br>Grass Strip<br>Easement<br>Cropland<br>Acres<br>100% | R.O.W.<br>Grass Strip<br>Easement<br>Cropland<br>Damages<br>100% | R.O.W.<br>Grass Strip<br>Easement<br>Trees or N.B.<br>Acres<br>10% | R.O.W.<br>Grass Strip<br>Easement<br>Trees or N.B.<br>Damages<br>10% | Construction<br>R.O.W.<br>Easement<br>Acres<br>5% | Construction<br>R.O.W.<br>Easement<br>Damages<br>5% | Total<br>Easement<br>Damages | Estimated<br>Easement<br>Assessment |
| SHANNON, ROBERT W & JEANNINE J                              |                  |                           |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| REVOCABLE TRUST-BYPASS TRUST<br>C/O GREGORY SHANNON-TRUSTEE |                  |                           |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 313 OLIVE STREET  |                  | NW1/4 SW1/4               |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| CASHMERE. WA 98815  | 15.004.0300      | EXC 3.63 AC               | 36.37           | 34.68              | \$10,287            | 1.2210%                |  |  |  |  |   |   |                              | \$293                               |
| SHANNON, ROBERT W & JEANNINE J                              | 10.00 110000     | 2710 0.00710              | 30.57           | 34.00              | ψ10,207             | 1.221070               |  |  |  |  |   |   |                              | ΨΣ33                                |
| REVOCABLE TRUST-BYPASS TRUST                                |                  |                           |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| C/O GREGORY SHANNON-TRUSTEE                                 |                  |                           |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 313 OLIVE STREET  |                  | NE1/4 SW1/4               |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| CASHMERE, WA 98815  | 15.004.0300      | EXC .26 AC                | 39.74           | 38.75              | \$11,262            | 1.3367%                |  |  |  |  |   |   |                              | \$321                               |
| LEHMANN, SCOTT & MARISSA                                    |                  | NIN/4/4 OW/4/4            |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 39251 180TH ST.<br>DELAVAN, MN 56023                        | 15.004.0400      | NW1/4 SW1/4<br>3.63 AC IN | 3.63            | 3.32               | \$123               | 0.0146%                |  |  |  |  |   |   |                              | \$4                                 |
| LEHMANN, SCOTT & MARISSA                                    | 13.004.0400      | 3.03 AC IIV               | 3.03            | 3.32               | \$123               | 0.0146%                |  |  |  |  |   |   |                              | Φ4                                  |
| 39251 180TH ST.   |                  | NE1/4 SW 1/4              |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| DELAVAN, MN 56023   | 15.004.0400      | .26 AC IN                 | 0.26            | 0.25               | \$19                | 0.0023%                |  |  |  |  |   |   |                              | \$1                                 |
| ANDERSON, RONALD H LE ETAL                                  | 10.000.000       |                           |                 |                    | <b>V</b>            |                        |  |  |  |  |   |   | İ                            | *                                   |
| 837 NICOLLET AVENUE   |                  |                           |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| MANKATO, MN 56001   | 15.004.0500      | SW1/4 NE1/4               | 40.00           | 40.00              | \$11,095            | 1.3170%                |  |  |  |  |   |   |                              | \$316                               |
| ANDERSON, RONALD H LE ETAL                                  |                  |                           |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 837 NICOLLET AVENUE   |                  |                           |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| MANKATO, MN 56001   | 15.004.0501      | SE1/4 NE1/4               | 40.00           | 40.00              | \$10,938            | 1.2983%                |  |  |  |  |   |   |                              | \$312                               |
| ANDERSON, RONALD H LE ETAL<br>837 NICOLLET AVENUE           |                  |                           |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| MANKATO, MN 56001   | 15.004.0501      | NW1/4 SE1/4               | 40.00           | 40.00              | \$13,097            | 1.5547%                |  |  |  |  |   |   |                              | \$373                               |
| ANDERSON, RONALD H LE ETAL                                  | 13.004.0301      | 14W 1/4 3L 1/4            | 40.00           | 40.00              | \$13,097            | 1.5547 %               |  |  |  |  |   |   |                              | \$373                               |
| 837 NICOLLET AVENUE   |                  |                           |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| MANKATO, MN 56001   | 15.004.0501      | NE1/4 SE1/4               | 40.00           | 40.00              | \$9,069             | 1.0765%                |  |  |  |  |   |   |                              | \$258                               |
| ANDERSON, RONALD H LE ETAL                                  |                  |                           |                 |                    | 40,000              |                        |  |  |  |  |   |   |                              | 7-00                                |
| 837 NICOLLET AVENUE   |                  |                           |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| MANKATO, MN 56001   | 15.004.0501      | SW1/4 SE1/4               | 40.00           | 38.00              | \$15,386            | 1.8264%                |  |  |  |  |   |   |                              | \$438                               |
| ANDERSON, RONALD H LE ETAL                                  |                  |                           |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 837 NICOLLET AVENUE   |                  |                           |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| MANKATO, MN 56001<br>ASHWOOD FARMS, LLC                     | 15.004.0501      | SE1/4 SE1/4               | 40.00           | 39.00              | \$9,431             | 1.1194%                |  |  |  |  |   |   |                              | \$269                               |
| 13822 GROTHE CIRCLE   |                  |                           |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| APPLE VALLEY, MN 55124                                      | 15.004.0600      | SW1/4 SW1/4               | 40.00           | 38.00              | \$541               | 0.0642%                |  |  |  |  |   |   |                              | \$15                                |
| ASHWOOD FARMS, LLC  | 10.004.0000      | OW 174 OW 174             | 40.00           | 00.00              | ψ0+1                | 0.004270               |  |  |  |  |   |   |                              | Ψ10                                 |
| 13822 GROTHE CIRCLE   |                  | SE1/4 SW1/4               |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| APPLE VALLEY, MN 55124                                      | 15.004.0600      | 13.06 AC IN               | 13.06           | 12.39              | \$249               | 0.0296%                |  |  |  |  |   |   | 1                            | \$7                                 |
| IOERGER, LAFE   |                  |                           |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 39985 STATE HWY 109   |                  | SE1/4 SW1/4               |                 |                    |                     |                        |  |  |  |  |   |   | 1                            | 1                                   |
| DELAVAN, MN 56023   | 15.004.0601      | EXC 13.06 AC              | 26.94           | 25.61              | \$7,840             | 0.9306%                |  |  |  |  |   |   | I                            | \$223                               |
| PRESCOTT TOWNSHIP - SECTION 5                               |                  | 05-103-027                | ,               |                    | 1                   | 1                      |  |  |  | 1  | 1   |   |                              |                                     |
| MCCRURY, HAZEL M ETAL                                       |                  | NW1/4 NE1/4               |                 |                    |                     |                        |  |  |  |  |   |   | 1                            |                                     |
| 1012 HIGHLAND DR<br>BLUE EARTH, MN 56013                    | 15.005.0100      | FRACTION<br>EXC 2.86 AC   | 33.77           | 32.08              | \$10,494            | 1.2457%                |  |  |  |  |   |   | 1                            | \$299                               |
| BLUE EARTH, WIN 30013                                       | 15.005.0100      | NE1/4 NE1/4               | 33.77           | 32.08              | \$10,494            | 1.2457%                | 1  |  |  |  |   |   |                              | \$299                               |
| MCCRURY, HAZEL M ETAL                                       |                  | BORDER                    |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 1012 HIGHLAND DR  |                  | FRACTION                  |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| BLUE EARTH, MN 56013  | 15.005.0100      |                           | 36.45           | 24.75              | \$6,257             | 0.7427%                |  |  |  |  |   |   |                              | \$178                               |
| MCCRURY, HAZEL M ETAL                                       |                  |                           |                 |                    |                     | -                      |  |  |  |  |   |   |                              |                                     |
| 1012 HIGHLAND DR  |                  | 1                         |                 |                    |                     |                        |  |  |  |  |   |   | 1                            |                                     |
| BLUE EARTH, MN 56013  | 15.005.0100      | SW1/4 NE1/4               | 40.00           | 40.00              | \$10,886            | 1.2922%                |  |  |  |  |   |   |                              | \$310                               |
| MCCRURY, HAZEL M ETAL                                       |                  |                           |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 1012 HIGHLAND DR  | 45.005.0:        | 054/43/54/                | 40.05           | 00.00              | 040.005             | 4.50550:               |  |  |  |  |   |   | 1                            | 0004                                |
| BLUE EARTH, MN 56013<br>MCCRURY, HAZEL M ETAL               | 15.005.0100      | SE1/4 NE1/4               | 40.00           | 39.00              | \$12,683            | 1.5055%                |  |  | -  |  |   |   | 1                            | \$361                               |
| 1012 HIGHLAND DR  |                  | NE1/4 SW1/4               |                 |                    |                     |                        |  |  |  |  |   |   | 1                            |                                     |
| BLUE EARTH, MN 56013  | 15.005.0100      |                           | 40.00           | 11.53              | \$1,580             | 0.1875%                |  |  |  |  |   |   | 1                            | \$45                                |
| ,   | 10.000.0100      |                           | 70.00           | 11.00              | ψ1,000              | 0.107070               | <u> </u>   | <u> </u>   | 1  |  |   | <u> </u>  | 1                            | ΨΤΟ                                 |

| FARIBAULT COUNTY DITCH JD-10 REDE                        | TERMINATIO       | ON OF BENEFIT           | S JUNE          | 22, 2021           | (DRAFT)             |                        |  |  |  |  |   |   |                              |                                     |
|--|------------------|-------------------------|-----------------|--------------------|---------------------|------------------------|--|--|--|--|---|---|------------------------------|-------------------------------------|
| Name And Address Of Owner                                | Parcel<br>Number | Description             | Deeded<br>Acres | Benefited<br>Acres | Amount<br>Benefited | % Of total<br>Benefits | R.O.W.<br>Grass Strip<br>Easement<br>Cropland<br>Acres<br>100% | R.O.W.<br>Grass Strip<br>Easement<br>Cropland<br>Damages<br>100% | R.O.W.<br>Grass Strip<br>Easement<br>Trees or N.B.<br>Acres<br>10% | R.O.W.<br>Grass Strip<br>Easement<br>Trees or N.B.<br>Damages<br>10% | Construction<br>R.O.W.<br>Easement<br>Acres<br>5% | Construction<br>R.O.W.<br>Easement<br>Damages<br>5% | Total<br>Easement<br>Damages | Estimated<br>Easement<br>Assessment |
| MCCRURY, HAZEL M ETAL                                    |                  | CE4/4 C\M4/4            |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 1012 HIGHLAND DR<br>BLUE EARTH, MN 56013                 | 15.005.0100      | SE1/4 SW1/4<br>BORDER   | 40.00           | 10.32              | \$1,440             | 0.1709%                |  |  |  |  |   |   |                              | \$41                                |
| MCKINLEY, DANIEL L NYMAN &                               |                  | NIVA/4 /4 NIE4 /4       |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| MICHELLE RENEE NYMAN MCKINLEY<br>38698 STATE HWY 109     |                  | NW1/4 NE1/4<br>FRACTION |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| WINNEBAGO, MN 56098                                      | 15.005.0200      | 2.86 AC IN              | 2.86            | 2.14               | \$353               | 0.0418%                |  |  |  |  |   |   |                              | \$10                                |
| MCKINLEY, DANIEL L NYMAN &                               |                  |                         |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| MICHELLE RENEE NYMAN MCKINLEY                            |                  | NE1/4 NE1/4             |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 38698 STATE HWY 109<br>WINNEBAGO, MN 56098               | 15.005.0200      | FRACTION<br>.17 AC IN   | 0.17            | 0.13               | \$16                | 0.0019%                |  |  |  |  |   |   |                              | \$0                                 |
| ENGELBY, JASON & MELISSA                                 | 15.005.0200      | NE1/4 NW1/4             | 0.17            | 0.13               | \$10                | 0.0019%                |  |  |  |  |   |   |                              | Φ0                                  |
| 36511 180TH ST STATE HWY 109                             |                  | BORDER                  |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| WINNEBAGO, MN 56098                                      | 15.005.0400      | FRACTION                | 36.39           | 12.88              | \$4,416             | 0.5242%                |  |  |  |  |   |   |                              | \$126                               |
| ENGELBY, JASON & MELISSA                                 |                  |                         |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 36511 180TH ST STATE HWY 109                             |                  | SE1/4 NW1/4             |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| WINNEBAGO, MN 56098<br>JENKINS, GREGORY & ANNETTE        | 15.005.0400      | BORDER                  | 40.00           | 2.52               | \$606               | 0.0719%                |  |  |  |  |   |   |                              | \$17                                |
| 35481 170TH ST.  |                  |                         |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| WINNEBAGO, MN 56098                                      | 15.005.0500      | NW1/4 SE1/4             | 40.00           | 40.00              | \$13,760            | 1.6333%                |  |  |  |  |   |   |                              | \$392                               |
| JENKINS, GREGORY & ANNETTE                               |                  |                         |                 |                    | <b>V</b> 10,100     |                        |  |  |  |  |   |   |                              | ****                                |
| 35481 170TH ST.  |                  |                         |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| WINNEBAGO, MN 56098                                      | 15.005.0500      | SW1/4 SE1/4             | 40.00           | 40.00              | \$10,430            | 1.2380%                |  |  |  |  |   |   |                              | \$297                               |
| JENKINS, GREGORY & ANNETTE                               |                  |                         |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 35481 170TH ST.<br>WINNEBAGO, MN 56098                   | 15.005.0600      | SE1/4 SE1/4             | 40.00           | 39.00              | \$10,466            | 1.2423%                |  |  |  |  |   |   |                              | \$298                               |
| JENKINS, GREGORY & ANNETTE                               | 13.003.0000      | 3L 1/4 3L 1/4           | 40.00           | 39.00              | \$10,400            | 1.242370               |  |  |  |  |   |   |                              | Ψ290                                |
| 35481 170TH ST.  |                  |                         |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| WINNEBAGO, MN 56098                                      | 15.005.0601      | NE1/4 SE1/4             | 40.00           | 39.00              | \$11,466            | 1.3610%                |  |  |  |  |   |   |                              | \$327                               |
| PRESCOTT TOWNSHIP - SECTION 8                            |                  | 08-103-027              |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| HARTLE, ELIZABETH J LE ETAL                              |                  |                         |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 11120 NE 68TH STREET B101                                | 45 000 0400      | SE1/4 NW1/4             | 40.00           | 00.50              | <b>#</b> = 00=      | 0.040404               |  |  |  |  |   |   |                              | 0440                                |
| KIRKLAND, WA 98033                                       | 15.008.0100      | BORDER                  | 40.00           | 23.56              | \$5,207             | 0.6181%                |  |  |  |  |   |   |                              | \$148                               |
| HARTLE, ELIZABETH J LE ETAL<br>11120 NE 68TH STREET B101 |                  |                         |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| KIRKLAND, WA 98033                                       | 15.008.0300      | SW1/4 NE1/4             | 40.00           | 40.00              | \$8,251             | 0.9794%                |  |  |  |  |   |   |                              | \$235                               |
| HARTLE, ELIZABETH J LE ETAL                              |                  |                         |                 |                    | * - / -             |                        |  |  |  |  |   |   |                              | *                                   |
| 11120 NE 68TH STREET B101                                |                  |                         |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| KIRKLAND, WA 98033                                       | 15.008.0300      | SE1/4 NE1/4             | 40.00           | 39.00              | \$9,287             | 1.1024%                |  |  |  |  |   |   |                              | \$265                               |
| EAST LAWN TRUST ETAL<br>C/O MARK BASSET                  |                  |                         |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 1475 LOFFLER COURT                                       |                  | NW1/4 SE1/4             |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| CHIPPEWA FALLS, MN 54729                                 | 15.008.0400      | BORDER                  | 40.00           | 36.02              | \$3,744             | 0.4444%                |  |  |  |  |   |   |                              | \$107                               |
| EAST LAWN TRUST ETAL                                     |                  |                         |                 | 1                  | +-,                 |                        |  |  |  |  |   |   |                              |                                     |
| C/O MARK BASSET  |                  |                         |                 |                    |                     |                        |  | 1  |  |  |   |   |                              |                                     |
| 1475 LOFFLER COURT                                       | 45.000.0:        | NE1/4 SE1/4             |                 | 07.00              | <b>#</b> = 00=      | 0.00005                |  | 1  |  |  |   |   |                              | 0405                                |
| CHIPPEWA FALLS, MN 54729<br>EAST LAWN TRUST ETAL         | 15.008.0400      | EXC 2.01 AC             | 37.99           | 37.26              | \$5,807             | 0.6892%                | 1  | <del>                                     </del>                 | 1  |  |   | 1   |                              | \$165                               |
| C/O MARK BASSET  |                  |                         |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 1475 LOFFLER COURT                                       |                  | SW1/4 SE1/4             |                 |                    |                     |                        |  | 1  |  |  |   |   |                              |                                     |
| CHIPPEWA FALLS, MN 54729                                 | 15.008.0400      | BORDER                  | 40.00           | 39.00              | \$4,354             | 0.5168%                |  | 1  |  |  |   |   |                              | \$124                               |
| EAST LAWN TRUST ETAL                                     |                  |                         |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| C/O MARK BASSET  |                  |                         |                 |                    |                     |                        |  | 1  |  |  |   |   |                              |                                     |
| 1475 LOFFLER COURT<br>CHIPPEWA FALLS, MN 54729           | 45 000 0400      | SE1/4 SE1/4             | 40.00           | 20.00              | ΦE 000              | 0.50500/               |  | 1  |  |  |   |   |                              | 04.40                               |
| CITY OF BLUE EARTH                                       | 15.008.0400      | SE 1/4 SE 1/4           | 40.00           | 38.00              | \$5,020             | 0.5958%                | 1  | <b>-</b>   |  |  |   |   |                              | \$143                               |
| %LIGHT & WATER DEPT                                      |                  |                         |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 125 E 7TH ST   |                  | NE1/4 SE1/4             |                 |                    |                     |                        |  | 1  |  |  |   |   |                              |                                     |
| BLUE EARTH, MN 56013                                     | 15.0087.0401     | 2.01 AC IN              | 2.01            | 1.75               | \$217               | 0.0258%                |  |  |  |  |   |   |                              | \$6                                 |

| FARIBAULT COUNTY DITCH JD-10 RED                               | ETERMINATIO      | N OF BENEFIT          | S JUNE          | 22, 2021           | (DRAFT)             |                        |  |  |  |  |   |   |                              |                                     |
|--|------------------|-----------------------|-----------------|--------------------|---------------------|------------------------|--|--|--|--|---|---|------------------------------|-------------------------------------|
| Name And Address Of Owner                                      | Parcel<br>Number | Description           | Deeded<br>Acres | Benefited<br>Acres | Amount<br>Benefited | % Of total<br>Benefits | R.O.W.<br>Grass Strip<br>Easement<br>Cropland<br>Acres<br>100% | R.O.W.<br>Grass Strip<br>Easement<br>Cropland<br>Damages<br>100% | R.O.W.<br>Grass Strip<br>Easement<br>Trees or N.B.<br>Acres<br>10% | R.O.W.<br>Grass Strip<br>Easement<br>Trees or N.B.<br>Damages<br>10% | Construction<br>R.O.W.<br>Easement<br>Acres<br>5% | Construction<br>R.O.W.<br>Easement<br>Damages<br>5% | Total<br>Easement<br>Damages | Estimated<br>Easement<br>Assessment |
| JENKINS, DEAN R  |                  |                       |                 |                    |                     |                        |  |  |  |  |   |   | ŭ                            |                                     |
| 10457 LANESBORO ROAD<br>SCRANTON, ND 58653                     | 15.008.0500      | NE1/4 SW1/4<br>BORDER | 40.00           | 1.18               | \$163               | 0.0193%                |  |  |  |  |   |   |                              | \$5                                 |
| JENKINS, DEAN R  |                  | 054/4 000/4/4         |                 | -                  |                     |                        |  |  |  |  |   |   |                              | **                                  |
| 10457 LANESBORO ROAD<br>SCRANTON, ND 58653                     | 15.008.0500      | SE1/4 SW1/4<br>BORDER | 40.00           | 5.49               | \$1,077             | 0.1278%                |  |  |  |  |   |   |                              | \$31                                |
| MCCRURY, HAZEL M ETAL  |                  |                       |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 1012 HIGHLAND DR<br>BLUE EARTH, MN 56013                       | 15.008.0600      | NE1/4 NW1/4<br>BORDER | 40.00           | 15.53              | \$1,837             | 0.2181%                |  |  |  |  |   |   |                              | \$52                                |
| JENKINS, GREGORY & ANNETTE                                     |                  |                       |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 35481 170TH ST.<br>WINNEBAGO, MN 56098                         | 15.008.0700      | NW1/4 NE1/4           | 40.00           | 40.00              | \$11,187            | 1.3279%                |  |  |  |  |   |   |                              | \$319                               |
| JENKINS, GREGORY & ANNETTE                                     |                  |                       |                 |                    | , , -               |                        |  |  |  |  |   |   |                              | ***                                 |
| 35481 170TH ST.<br>WINNEBAGO, MN 56098                         | 15.008.0700      | NE1/4 NE1/4           | 40.00           | 39.00              | \$9,318             | 1.1060%                |  |  |  |  |   |   |                              | \$265                               |
| PRESCOTT TOWNSHIP - SECTION 9                                  | 10.000.07.00     | 09-103-027            | 10.00           | 00.00              | ψ0,0.0              | 11100070               | 1  | I  | 1  | I  | I   | I   | 1                            | <b>\$200</b>                        |
| SHANNON, ROBERT W & JEANNINE J                                 |                  |                       |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| REVOCABLE TRUST-BYPASS TRUST                                   |                  |                       |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| C/O GREGORY SHANNON-TRUSTEE                                    |                  |                       |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 313 OLIVE STREET   |                  | NW1/4 NE1/4           |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| CASHMERE, WA 98815   | 15.009.0200      | BORDER                | 40.00           | 29.85              | \$7,098             | 0.8425%                |  |  |  |  |   |   |                              | \$202                               |
| SHANNON, ROBERT W & JEANNINE J<br>REVOCABLE TRUST-BYPASS TRUST |                  |                       |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| C/O GREGORY SHANNON-TRUSTEE                                    |                  |                       |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 313 OLIVE STREET   |                  | NE1/4 NE1/4           |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| CASHMERE, WA 98815   | 15.009.0200      | BORDER                | 40.00           | 39.00              | \$10,311            | 1.2239%                |  |  |  |  |   |   |                              | \$294                               |
| SHANNON, ROBERT W & JEANNINE J                                 |                  |                       |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| REVOCABLE TRUST-BYPASS TRUST                                   |                  |                       |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| C/O GREGORY SHANNON-TRUSTEE 313 OLIVE STREET                   |                  | SE1/4 NE1/4           |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| CASHMERE, WA 98815   | 15.009.0200      | BORDER                | 40.00           | 14.16              | \$2,874             | 0.3411%                |  |  |  |  |   |   |                              | \$82                                |
| TOMLINSON, THOMAS  |                  |                       | 40.00           | 14.10              | Ψ2,014              | 0.041170               |  |  |  |  |   |   |                              | ΨΟΣ                                 |
| 2528 220TH ST.   |                  | SE1/4 NW1/4           |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| TRUMAN, MN 56088   | 15.009.0300      | BORDER                | 40.00           | 25.25              | \$2,985             | 0.3543%                |  |  |  |  |   |   |                              | \$85                                |
| TOMLINSON, THOMAS  |                  | NEATA OWNER           |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 2528 220TH ST.<br>TRUMAN, MN 56088                             | 45 000 0200      | NE1/4 SW1/4<br>BORDER | 40.00           | 24.54              | ¢0.070              | 0.24460/               |  |  |  |  |   |   |                              | ¢oo                                 |
| TOMLINSON, THOMAS  | 15.009.0300      | BORDER                | 40.00           | 24.54              | \$2,878             | 0.3416%                |  |  |  |  |   |   |                              | \$82                                |
| 2528 220TH ST.   |                  |                       |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| TRUMAN, MN 56088   | 15.009.0300      | SE1/4 SW1/4           | 40.00           | 39.00              | \$6,239             | 0.7405%                |  |  |  |  |   |   |                              | \$178                               |
| ASHWOOD FARMS, LLC   |                  |                       |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 13822 GROTHE CIRCLE  |                  | NE1/4 NW1/4           |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| APPLE VALLEY, MN 55124<br>LOERGER, LAFE                        | 15.009.0400      | 13.06 AC IN           | 13.06           | 13.06              | \$221               | 0.0263%                |  |  |  |  |   |   |                              | \$6                                 |
| 39985 STATE HWY 109  |                  | NE1/4 NW1/4           |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| DELAVAN, MN 56023  | 15.009.0401      | EXC 13.06 AC          | 26.94           | 26.91              | \$7,314             | 0.8681%                |  |  |  |  |   |   |                              | \$208                               |
| ASHWOOD FARMS, LLC   |                  |                       |                 |                    | , ,-                |                        |  |  |  |  |   |   |                              | •                                   |
| 13822 GROTHE CIRCLE  |                  |                       |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| APPLE VALLEY, MN 55124   | 15.009.0500      | NW1/4 SW1/4           | 20.33           | 20.33              | \$249               | 0.0296%                |  |  |  |  |   |   |                              | \$7                                 |
| ASHWOOD FARMS, LLC<br>13822 GROTHE CIRCLE                      |                  |                       |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| APPLE VALLEY, MN 55124   | 15.009.0500      | SW1/4 SW1/4           | 20.33           | 19.83              | \$467               | 0.0555%                |  |  |  |  |   |   |                              | \$13                                |
| HYLAND, JERALD R   | 10.000.0000      | 577 1/4 577 1/4       | 20.00           | 10.00              | Ψ-101               | 0.000070               |  |  | 1  |  |   |   | 1                            | Ψισ                                 |
| LIFE ESTATE ETAL   | 1                |                       |                 |                    |                     |                        |  |  | 1  |  |   |   | 1                            |                                     |
| 17392 390TH AVE.   | 1                | NW1/4 SW1/4           |                 |                    |                     |                        |  |  | 1  |  |   |   | 1                            |                                     |
| WINNEBAGO, MN 56098  | 15.009.0501      | 5.99 AC IN            | 5.99            | 5.65               | \$1,221             | 0.1449%                |  |  | ļ  |  |   |   | L                            | \$35                                |
| HYLAND, LON V & ANITA 2004 TRUST                               | 1                |                       |                 |                    |                     |                        |  |  | 1  |  |   |   | 1                            |                                     |
| C/O LOREN V HYLAND TRUSTEE PO BOX 171                          | 1                | NW1/4 SW1/4           |                 |                    |                     |                        |  |  | 1  |  |   |   | 1                            |                                     |
| BLUE EARTH, MN 56013   | 15.009.0502      | 13.68 AC IN           | 13.68           | 13.02              | \$2,395             | 0.2843%                |  |  | 1  |  |   |   | 1                            | \$68                                |
| <u> </u>   |                  |                       | . 5.00          |                    | <b>+</b> =,000      | 2:23:070               |  | 1  |  | 1  | 1   | 1   |                              | +50                                 |

| FARIBAULT COUNTY DITCH JD-10 RED                      | ETERMINATIO      | ON OF BENEFIT         | S JUNE          | 22, 2021           | (DRAFT)                 |                        |  |  |  |  |   |   |                              |                                     |
|---|------------------|-----------------------|-----------------|--------------------|-------------------------|------------------------|--|--|--|--|---|---|------------------------------|-------------------------------------|
| Name And Address Of Owner                             | Parcel<br>Number | Description           | Deeded<br>Acres | Benefited<br>Acres | Amount<br>Benefited     | % Of total<br>Benefits | R.O.W.<br>Grass Strip<br>Easement<br>Cropland<br>Acres<br>100% | R.O.W.<br>Grass Strip<br>Easement<br>Cropland<br>Damages<br>100% | R.O.W.<br>Grass Strip<br>Easement<br>Trees or N.B.<br>Acres<br>10% | R.O.W.<br>Grass Strip<br>Easement<br>Trees or N.B.<br>Damages<br>10% | Construction<br>R.O.W.<br>Easement<br>Acres<br>5% | Construction<br>R.O.W.<br>Easement<br>Damages<br>5% | Total<br>Easement<br>Damages | Estimated<br>Easement<br>Assessment |
| HYLAND, LON V & ANITA 2004 TRUST                      |                  |                       |                 |                    |                         |                        |  |  |  |  |   |   |                              |                                     |
| C/O LOREN V HYLAND TRUSTEE<br>PO BOX 171              |                  | SW1/4 SW1/4           |                 |                    |                         |                        |  |  |  |  |   |   |                              |                                     |
| BLUE EARTH, MN 56013                                  | 15.009.0502      | 19.67 AC IN           | 19.67           | 18.17              | \$4,076                 | 0.4838%                |  |  |  |  |   |   |                              | \$116                               |
| ASHWOOD FARMS, LLC                                    | 13.003.0302      | 10.07 7.0             | 13.07           | 10.17              | Ψ4,070                  | 0.403070               |  |  |  |  |   |   |                              | ΨΠΟ                                 |
| 13822 GROTHE CIRCLE                                   |                  |                       |                 |                    |                         |                        |  |  |  |  |   |   |                              |                                     |
| APPLE VALLEY, MN 55124                                | 15.009.0600      | NW1/4 NW1/4           | 40.00           | 39.00              | \$492                   | 0.0584%                |  |  |  |  |   |   |                              | \$14                                |
| HYLAND, LON V & ANITA 2004 TRUST                      | 10.000.0000      |                       | 10.00           | 00.00              | Ų.02                    | 0.000170               |  |  |  |  |   |   |                              | <b>*</b> · · ·                      |
| C/O LOREN V HYLAND TRUSTEE                            |                  |                       |                 |                    |                         |                        |  |  |  |  |   |   |                              |                                     |
| PO BOX 171  |                  | W 1/2                 |                 |                    |                         |                        |  |  |  |  |   |   |                              |                                     |
| BLUE EARTH, MN 56013                                  | 15.009.0700      | SW1/4 NW1/4           | 20.00           | 19.00              | \$5,118                 | 0.6075%                |  |  |  |  |   |   |                              | \$146                               |
| ASHWOOD FARMS, LLC                                    |                  |                       |                 |                    |                         |                        |  |  |  |  |   |   |                              |                                     |
| 13822 GROTHE CIRCLE                                   |                  | E1/2                  |                 |                    |                         |                        |  |  |  |  |   |   |                              |                                     |
| APPLE VALLEY, MN 55124                                | 15.009.0701      | SW1/4 NW1/4           | 20.00           | 20.00              | \$415                   | 0.0493%                |  |  |  |  |   |   |                              | \$12                                |
| PRESCOTT TOWNSHIP - SECTION 10                        |                  | 10-103-027            |                 |                    |                         |                        |  | •  | •  |  |   | •   | •                            |                                     |
| VERDOORN, JEANETTE ETAL                               |                  | 10 100 027            | I               |                    |                         |                        | 1  | 1  | 1  |  |   | 1   | 1                            | 1                                   |
| 11 ELM BLVD   |                  | W1/2                  |                 |                    |                         |                        |  |  |  |  |   |   |                              |                                     |
| BLUE EARTH, MN 56013                                  | 15.010.0100      | NW1/4 NW1/4           | 20.00           | 19.50              | \$3,448                 | 0.4093%                |  |  |  |  |   |   |                              | \$98                                |
| VERDOORN, JEANETTE ETAL                               | 10.010.0100      | W1/2                  | 20.00           | 10.00              | φο, ττο                 | 0.400070               |  |  |  |  |   |   |                              | Ψ00                                 |
| 11 ELM BLVD   |                  | SW1/4 NW1/4           |                 |                    |                         |                        |  |  |  |  |   |   |                              |                                     |
| BLUE EARTH, MN 56013                                  | 15.010.0100      | BORDER                | 20.00           | 12.81              | \$1,941                 | 0.2305%                |  |  |  |  |   |   |                              | \$55                                |
| WGM PROPERTY LLC                                      |                  |                       |                 |                    | <b>4</b> 1,011          |                        |  |  |  |  |   |   |                              | 7                                   |
| C/O JEAN WESELY                                       |                  | E1/2                  |                 |                    |                         |                        |  |  |  |  |   |   |                              |                                     |
| 228 CONNIE LANE                                       |                  | NW1/4 NW1/4           |                 |                    |                         |                        |  |  |  |  |   |   |                              |                                     |
| EAGLE LAKE, MN 56024                                  | 15.010.0101      | BORDER                | 20.00           | 3.56               | \$629                   | 0.0747%                |  |  |  |  |   |   |                              | \$18                                |
| WGM PROPERTY LLC                                      |                  |                       |                 |                    |                         |                        |  |  |  |  |   |   |                              |                                     |
| C/O JEAN WESELY                                       |                  | E1/2                  |                 |                    |                         |                        |  |  |  |  |   |   |                              |                                     |
| 228 CONNIE LANE                                       |                  | SW1/4 NW1/4           |                 |                    |                         |                        |  |  |  |  |   |   |                              |                                     |
| EAGLE LAKE, MN 56024                                  | 15.010.0101      | BORDER                | 20.00           | 2.07               | \$314                   | 0.0372%                |  |  |  |  |   |   |                              | \$9                                 |
| PRESCOTT TOWNSHIP - SECTION 16                        |                  | 16-103-027            |                 |                    |                         |                        |  |  |  |  |   |   |                              |                                     |
| COLE, DONALD H TESTMNTRY TRUST &                      |                  |                       |                 |                    |                         |                        |  |  |  |  |   |   |                              |                                     |
| NANCY L COLE REVOC TRUST                              |                  | NW1/4 SW1/4           |                 |                    |                         |                        |  |  |  |  |   |   |                              |                                     |
| 16422 390TH AVE.                                      |                  | BORDER                |                 |                    |                         |                        |  |  |  |  |   |   |                              |                                     |
| WINNEBAGO, MN 56098                                   | 15.016.0200      | EXC 5 AC              | 35.00           | 29.81              | \$8,024                 | 0.9525%                |  |  |  |  |   |   |                              | \$229                               |
| COLE, DONALD H TESTMNTRY TRUST &                      |                  |                       |                 |                    |                         |                        |  |  |  |  |   |   |                              |                                     |
| NANCY L COLE REVOC TRUST                              |                  |                       |                 |                    |                         |                        |  |  |  |  |   |   |                              |                                     |
| 16422 390TH AVE.                                      |                  | SW1/4 SW1/4           |                 |                    |                         |                        |  |  |  |  |   |   |                              |                                     |
| WINNEBAGO, MN 56098                                   | 15.016.0200      | BORDER                | 40.00           | 37.90              | \$14,067                | 1.6698%                |  |  |  |  |   |   |                              | \$401                               |
| COLE, DONALD H TESTMNTRY TRUST &                      | 1                |                       |                 |                    | I                       |                        |  |  |  |  |   |   |                              |                                     |
| NANCY L COLE REVOC TRUST                              | 1                | OF4/4 O\4/4           |                 |                    |                         |                        |  |  |  |  |   |   |                              |                                     |
| 16422 390TH AVE.<br>WINNEBAGO, MN 56098               | 45 040 0000      | SE1/4 SW1/4<br>BORDER | 40.00           | 4.70               | <b>#</b> 000            | 0.44050/               |  |  |  |  |   |   |                              | <b>#</b> 00                         |
|   | 15.016.0200      | DOKDEK                | 40.00           | 4.73               | \$999                   | 0.1185%                | ļ  | <del> </del>   | <del> </del>   |  | 1   | <del> </del>  | <del> </del>                 | \$28                                |
| COLE, NANCY L REVOCABLE TRUST<br>NANCY L COLE TRUSTEE |                  |                       |                 |                    | 1                       |                        |  |  |  |  |   |   |                              |                                     |
| 16422 390TH AVE.                                      | 1                | NW1/4 SW1/4           |                 |                    | I                       |                        |  |  |  |  |   |   |                              |                                     |
| WINNEBAGO, MN 56098                                   | 15.016.0201      | 5 AC IN               | 5.00            | 4.50               | \$300                   | 0.0356%                |  |  |  |  |   |   |                              | \$9                                 |
| PRANGE, MYRNA & ALAN PRANGE                           | 13.010.0201      | 57.0 IIV              | 5.00            | 4.50               | φουυ                    | 0.0330%                | 1  | 1  | 1  | 1  |   | 1   | 1                            | φθ                                  |
| 40623 160TH ST.                                       | 1                |                       |                 |                    |                         |                        |  |  |  |  |   |   |                              |                                     |
| DELAVAN, MN 56023                                     | 15.016.0300      | NW1/4 NW1/4           | 40.00           | 38.00              | \$7,436                 | 0.8827%                |  |  |  |  |   |   |                              | \$212                               |
| PRANGE, MYRNA & ALAN PRANGE                           | 10.010.0000      | 1444 I/-7 INVV I/-7   | 70.00           | 55.00              | ψ,,,,,,,,,              | 0.0021 /0              | <b>†</b>   |  |  | +  | +   |   |                              | Ψ212                                |
| 40623 160TH ST.                                       |                  | NE1/4 NW1/4           |                 |                    | 1                       |                        |  |  |  |  |   |   |                              |                                     |
| DELAVAN, MN 56023                                     | 15.016.0300      | BORDER                | 40.00           | 30.64              | \$4,697                 | 0.5576%                |  |  |  |  |   |   |                              | \$134                               |
| PRANGE, MYRNA & ALAN PRANGE                           |                  | NE1/4 NW1/4           | .0.00           | 00.07              | <b>ψ</b> ., <b>σσ</b> . | 3.55. 576              |  |  |  |  |   |   |                              | <b></b>                             |
| 40623 160TH ST.                                       | 1                | BORDER                |                 |                    | I                       |                        |  |  |  |  |   |   |                              |                                     |
| DELAVAN, MN 56023                                     | 15.016.0300      | TILED IN              | 40.00           | 3.00               | \$253                   | 0.0300%                |  |  |  |  |   |   |                              | \$7                                 |
| PRANGE, MYRNA & ALAN PRANGE                           |                  |                       |                 |                    |                         |                        |  |  |  |  |   |   |                              | 1                                   |
| 40623 160TH ST.                                       | 1                | SW1/4 NW1/4           |                 |                    |                         |                        |  |  |  |  |   |   |                              |                                     |
| DELAVAN, MN 56023                                     | 15.016.0300      | BORDER                | 40.00           | 38.00              | \$10,053                | 1.1932%                |  |  |  |  |   |   |                              | \$286                               |
|   |                  |                       |                 |                    |                         |                        |  |  |  |  |   |   |                              | -                                   |

| FARIBAULT COUNTY DITCH JD-10 REDE   | TERMINATIO  | N OF BENEFIT                        | S JUNE | 22, 2021  | (DRAFT)        |            |  |  |   |   |   |   |                   |                       |
|---|-------------|-------------------------------------|--------|-----------|----------------|------------|--|--|---|---|---|---|-------------------|-----------------------|
|   | Parcel      |                                     | Deeded | Benefited | Amount         | % Of total | R.O.W.<br>Grass Strip<br>Easement<br>Cropland<br>Acres | R.O.W.<br>Grass Strip<br>Easement<br>Cropland<br>Damages | R.O.W.<br>Grass Strip<br>Easement<br>Trees or N.B.<br>Acres | R.O.W.<br>Grass Strip<br>Easement<br>Trees or N.B.<br>Damages | Construction<br>R.O.W.<br>Easement<br>Acres | Construction<br>R.O.W.<br>Easement<br>Damages | Total<br>Easement | Estimated<br>Easement |
| Name And Address Of Owner   | Number      | Description                         | Acres  | Acres     | Benefited      | Benefits   | 100%   | 100%   | 10%   | 10%   | 5%  | 5%  | Damages           | Assessment            |
| PRANGE, MYRNA & ALAN PRANGE   |             | 054/4504/4                          |        |           |                |            |  |  |   |   |   |   |                   |                       |
| 40623 160TH ST.   | 45.040.0000 | SE1/4 NW1/4                         | 40.00  | 4400      | <b>04.00</b> 5 | 0.00000/   |  |  |   |   |   |   |                   | 055                   |
| DELAVAN, MN 56023   | 15.016.0300 | BORDER                              | 40.00  | 14.06     | \$1,925        | 0.2286%    |  |  |   |   |   |   |                   | \$55                  |
| PRESCOTT TOWNSHIP - SECTION 17  | 1           | 17-103-027                          | 1      |           |                |            | 1  |  | 1   | 1   | 1   |   | 1                 |                       |
| PERRIZO, TIMOTHY & SUSAN LIVING TRUST<br>TIMOTHY & SUSAN PERRIZO TRUSTEE<br>18126 405TH AVE.<br>DELAVAN, MN 56023 | 15.017.0300 | NE1/4 NW1/4<br>BORDER<br>9.97 AC IN | 9.97   | 7.17      | \$1,259        | 0.1495%    |  |  |   |   |   |   |                   | \$36                  |
| PERRIZO, TIMOTHY & SUSAN LIVING TRUST   |             |                                     |        |           | <b>V</b> .,=00 |            |  |  |   |   |   |   |                   | 400                   |
| TIMOTHY & SUSAN PERRIZO TRUSTEE<br>18126 405TH AVE.<br>DELAVAN, MN 56023  | 15.017.0300 | SE1/4 NW1/4<br>BORDER<br>9.97 AC IN | 9.97   | 2.41      | \$232          | 0.0275%    |  |  |   |   |   |   |                   | \$7                   |
| THE MURPHY COMPANY LLC  |             |                                     |        |           |                |            |  |  |   |   |   |   |                   |                       |
| C/O DANIEL F MURPHY   |             | CW4/4 CE4/4                         |        |           |                |            |  |  |   |   |   |   |                   |                       |
| 1250 SEALE DRIVE  | 45 047 0400 | SW1/4 SE1/4<br>BORDER               | 40.00  | 4.45      | <b>#200</b>    | 0.02020/   |  |  |   |   |   |   |                   | \$9                   |
| ALPHARETTA, GA 30022<br>THE MURPHY COMPANY LLC  | 15.017.0400 | BURDER                              | 40.00  | 1.45      | \$306          | 0.0363%    |  |  |   |   |   |   |                   | \$9                   |
| C/O DANIEL F MURPHY 1250 SEALE DRIVE  |             | SE1/4 SE1/4                         |        |           |                |            |  |  |   |   |   |   |                   |                       |
| ALPHARETTA, GA 30022  | 15.017.0400 | BORDER                              | 40.00  | 31.31     | \$6,616        | 0.7853%    |  |  |   |   |   |   |                   | \$188                 |
| MURPHY, WILLIAM MEAGHER TRUST   |             |                                     |        |           | 40,010         |            |  |  |   |   |   |   |                   | Ţ.00                  |
| C/O BILL MURPHY<br>1510 MAINSTREET APT. # 127   |             | NW1/4 SE1/4                         |        |           |                |            |  |  |   |   |   |   |                   |                       |
| HOPKINS, MN 55343   | 15.017.0401 | BORDER                              | 40.00  | 3.73      | \$870          | 0.1033%    |  |  |   |   |   |   |                   | \$25                  |
| MURPHY, WILLIAM MEAGHER TRUST   |             |                                     |        |           |                |            |  |  |   |   |   |   |                   |                       |
| C/O BILL MURPHY<br>1510 MAINSTREET APT. # 127   |             |                                     |        |           |                |            |  |  |   |   |   |   |                   |                       |
| HOPKINS, MN 55343   | 15.017.0401 | NE1/4 SE1/4                         | 40.00  | 39.00     | \$9,267        | 1.1000%    |  |  |   |   |   |   |                   | \$264                 |
| WHITNEY, CAROLINE A<br>C/O CATHRYN VIRNIG   |             |                                     |        |           |                |            |  |  |   |   |   |   |                   |                       |
| 7151 GLENWOOD AVENUE  |             | NW1/4 NE1/4                         |        |           |                |            |  |  |   |   |   |   |                   |                       |
| GOLDEN VALLEY, MN 55427   | 15.017.0500 | BORDER                              | 40.00  | 38.80     | \$8,217        | 0.9754%    |  |  |   |   |   |   |                   | \$234                 |
| WHITNEY, CAROLINE A   | 13.017.0300 | DONDER                              | 40.00  | 30.00     | Ψ0,217         | 0.973476   |  |  |   |   |   |   |                   | Ψ23 <del>4</del>      |
| C/O CATHRYN VIRNIG  |             |                                     |        |           |                |            |  |  |   |   |   |   |                   |                       |
| 7151 GLENWOOD AVENUE  |             |                                     |        |           |                |            |  |  |   |   |   |   |                   |                       |
| GOLDEN VALLEY, MN 55427   | 15.017.0500 | NE1/4 NE1/4                         | 40.00  | 38.00     | \$9,931        | 1.1788%    |  |  |   |   |   |   |                   | \$283                 |
| WHITNEY, CAROLINE A   |             |                                     |        |           |                |            |  |  |   |   |   |   |                   |                       |
| C/O CATHRYN VIRNIG<br>7151 GLENWOOD AVENUE<br>GOLDEN VALLEY, MN 55427   | 15.017.0500 | SW1/4 NE1/4<br>BORDER               | 40.00  | 32.45     | \$8,526        | 1.0121%    |  |  |   |   |   |   |                   | \$243                 |
| WHITNEY, CAROLINE A   |             |                                     |        |           |                |            |  |  |   |   |   |   | ]                 |                       |
| C/O CATHRYN VIRNIG<br>7151 GLENWOOD AVENUE  |             |                                     |        |           | *              |            |  |  |   |   |   |   |                   |                       |
| GOLDEN VALLEY, MN 55427   | 15.017.0500 | SE1/4 NE1/4                         | 40.00  | 39.00     | \$10,562       | 1.2537%    |  |  | l .   |   | l   |   | l .               | \$301                 |
| PRESCOTT TOWNSHIP - SECTION 20  KRINKE, DOUGLAS   |             | 20-103-027                          |        | 1         | 1              |            | 1  | 1  | 1   | 1   | T   | 1   | 1                 |                       |
| 1307 S GALBRAITH ST.  | 45 020 0400 | NW1/4 NE1/4                         | 40.00  | 0.20      | <b>.</b>       | 0.00700/   |  |  |   |   |   |   |                   | ¢2                    |
| BLUE EARTH, MN 56013<br>KRINKE, DOUGLAS   | 15.020.0400 | BORDER                              | 40.00  | 0.39      | \$66           | 0.0078%    | 1  |  | 1   | 1   |   |   | 1                 | \$2                   |
| 1307 S GALBRAITH ST. BLUE EARTH, MN 56013   | 15.020.0400 | NE1/4 NE1/4<br>BORDER               | 40.00  | 7.48      | \$1.937        | 0.2300%    |  |  |   |   |   |   |                   | \$55                  |
| ·   | 13.020.0400 | 21-103-027                          | 40.00  | 1.40      | का,छठा         | 0.230076   | 1  |  | 1   | 1   | l .   |   | 1                 | φυυ                   |
| PRESCOTT TOWNSHIP - SECTION 21  | 1           | 21-103-027                          | 1      |           | 1              |            | 1  |  | 1   | 1   | Т   |   | 1                 |                       |
| ANKENY, LOIS C<br>LIFE ESTATE ETAL<br>14 ELM BLVD   |             | W1/2<br>NE1/4 NW1/4                 |        |           |                |            |  |  |   |   |   |   |                   |                       |
| BLUE EARTH, MN 56013  | 15.021.0301 | BORDER                              | 20.00  | 12.78     | \$1,576        | 0.1870%    |  |  |   |   |   |   |                   | \$45                  |
| ANKENY, LOIS C  | 10.021.0301 |                                     | 20.00  | 12.70     | ψ1,370         | 0.1070/6   |  |  |   |   |   |   |                   | Ψ+υ                   |
| LIFE ESTATE ETAL<br>14 ELM BLVD   |             | W1/2<br>SE1/4 NW1/4                 |        |           |                |            |  |  |   |   |   |   |                   |                       |
| BLUE EARTH, MN 56013  | 15.021.0301 | BORDER                              | 20.00  | 6.90      | \$1,253        | 0.1487%    |  |  |   |   |   |   |                   | \$36                  |
|   | .0.021.0001 | 5052                                | 20.00  | 0.00      | Ψ1,200         | 0.140170   | 1  |  | 1   | 1   | l   |   | 1                 | ΨΟΟ                   |

| FARIBAULT COUNTY DITCH JD-10 RED                    | ETERMINATIO      | ON OF BENEFIT         | S JUNE          | 22, 2021           | (DRAFT)             |                        |  |  |  |  |   |   |                              |                                     |
|---|------------------|-----------------------|-----------------|--------------------|---------------------|------------------------|--|--|--|--|---|---|------------------------------|-------------------------------------|
| Name And Address Of Owner                           | Parcel<br>Number | Description           | Deeded<br>Acres | Benefited<br>Acres | Amount<br>Benefited | % Of total<br>Benefits | R.O.W.<br>Grass Strip<br>Easement<br>Cropland<br>Acres<br>100% | R.O.W.<br>Grass Strip<br>Easement<br>Cropland<br>Damages<br>100% | R.O.W.<br>Grass Strip<br>Easement<br>Trees or N.B.<br>Acres<br>10% | R.O.W.<br>Grass Strip<br>Easement<br>Trees or N.B.<br>Damages<br>10% | Construction<br>R.O.W.<br>Easement<br>Acres<br>5% | Construction<br>R.O.W.<br>Easement<br>Damages<br>5% | Total<br>Easement<br>Damages | Estimated<br>Easement<br>Assessment |
| WERNER, LARON & CHRISTINE                           | Number           | Description           | Acres           | Acres              | Bellefited          | Delients               | 100 /6   | 100 /6   | 10 /6  | 1076   | 376   | 370   | Dalliages                    | Assessment                          |
| 13024 450TH AVE.                                    |                  | NW1/4 NW1/4           |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| BLUE EARTH, MN 56013                                | 15.021.0500      | BORDER                | 40.00           | 34.70              | \$9,490             | 1.1265%                |  |  |  |  |   |   |                              | \$270                               |
| WERNER, LARON & CHRISTINE                           | 13.021.0300      | SW1/4 NW1/4           | 40.00           | 34.70              | ψυ,+υυ              | 1.120370               |  |  |  |  |   |   |                              | ΨΣΙΟ                                |
| 13024 450TH AVE.                                    |                  | EXC 6 AC              |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| BLUE EARTH, MN 56013                                | 15.021.0500      | BORDER                | 34.00           | 16.98              | \$3,434             | 0.4076%                |  |  |  |  |   |   |                              | \$98                                |
| STAUFFER, JARETT & ALESHA JOHNSON                   | 10.021.0000      | SW1/4 NW1/4           | 000             | 10.00              | ψο, το τ            | 0.101070               |  |  |  |  |   |   |                              | <del> </del>                        |
| 15684 390TH AVE.                                    |                  | BORDER                |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| WINNEBAGO, MN 56098                                 | 15.021.0501      | 6 AC IN               | 6.00            | 5.40               | \$928               | 0.1102%                |  |  |  |  |   |   |                              | \$26                                |
| DELAVAN TOWNSHIP - SECTION 29                       | 10.021.0001      | 29-104-027            | 0.00            | 00                 | <b>4020</b>         | 0.1.10270              |  |  | 1  |  | l   | l   | 1                            | <u> </u>                            |
| ARCO FARMS INC.                                     |                  | 23-104-027            | 1               | 1                  | 1                   |                        |  |  | 1  |  | ı   | ı   |                              | T                                   |
| C/O VANCE MARKLE                                    |                  |                       |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 19799 393RD AVE.                                    |                  | SW1/4 SE1/4           |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| WINNEBAGO, MN 56098                                 | 05.029.0100      | BORDER                | 40.00           | 5.16               | \$5,390             | 0.6398%                |  |  |  |  |   |   |                              | \$154                               |
| ARCO FARMS INC.                                     |                  |                       |                 |                    | 40,000              |                        |  |  |  |  |   |   |                              | ****                                |
| C/O VANCE MARKLE                                    |                  | SE1/4 SW1/4           |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 19799 393RD AVE.                                    |                  | BORDER                |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| WINNEBAGO, MN 56098                                 | 05.029.0500      | LOTS 4/5              | 33.97           | 3.39               | \$1,788             | 0.2122%                |  |  |  |  |   |   |                              | \$51                                |
| DELAVAN TOWNSHIP - SECTION 32                       |                  | 32-104-027            |                 |                    |                     |                        |  |  |  |  | l.  | l.  |                              |                                     |
| ARCO FARMS INC.                                     |                  | 1                     | 1               |                    | 1                   |                        |  |  |  |  | 1   | 1   |                              | 1                                   |
| C/O VANCE MARKLE<br>19799 393RD AVE.                |                  |                       |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| WINNEBAGO, MN 56098                                 | 05.032.0400      | NW1/4 NE1/4           | 40.00           | 39.10              | \$23,774            | 2.8219%                | 0.43   | \$3,354  | 0.56   | \$437  | 4.09  | \$1,595   | \$5,386                      | \$677                               |
| ARCO FARMS INC.                                     |                  |                       |                 |                    | , ,,                |                        |  | *-,  |  |  |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,             | ,                            |                                     |
| C/O VANCE MARKLE                                    |                  |                       |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 19799 393RD AVE.                                    |                  | NE1/4 NE1/4           |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| WINNEBAGO, MN 56098                                 | 05.032.0400      | BORDER                | 40.00           | 31.87              | \$23,825            | 2.8280%                |  |  |  |  |   |   |                              | \$679                               |
| ARCO FARMS INC.                                     |                  |                       |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| C/O VANCE MARKLE                                    |                  |                       |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 19799 393RD AVE.                                    |                  |                       |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| WINNEBAGO, MN 56098                                 | 05.032.0400      | SW1/4 NE1/4           | 40.00           | 38.39              | \$37,858            | 4.4937%                | 0.67   | \$5,226  |  |  | 2.80  | \$1,092   | \$6,318                      | \$1,078                             |
| ARCO FARMS INC.                                     |                  |                       |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| C/O VANCE MARKLE                                    |                  |                       |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 19799 393RD AVE.                                    |                  |                       |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| WINNEBAGO, MN 56098                                 | 05.032.0400      | SE1/4 NE1/4           | 40.00           | 39.00              | \$31,185            | 3.7017%                |  |  |  |  |   |   |                              | \$888                               |
| TERHUNE, MONTGOMERY ROSS                            |                  | NE1/4 SW1/4           |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 38264 STATE HWY 109                                 | 05 000 0500      | BORDER                | 00.50           | 04.40              | 044.475             | 4 00040/               |  |  |  |  |   |   |                              | 0007                                |
| WINNEBAGO, MN 56098 TERHUNE, MONTGOMERY ROSS        | 05.032.0500      | LOT 3<br>SE1/4 SW1/4  | 39.50           | 31.19              | \$11,475            | 1.3621%                |  |  |  |  |   |   |                              | \$327                               |
| 38264 STATE HWY 109                                 |                  | BORDER                |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| WINNEBAGO, MN 56098                                 | 05.032.0500      | EXC 2 AC              | 38.00           | 22.21              | \$8,262             | 0.9807%                |  |  |  |  |   |   | I                            | \$235                               |
| ARCO FARMS INC.                                     | 03.032.0300      | L/10 Z /10            | 30.00           | 22.21              | ψυ,∠υ∠              | 0.3001 /6              | +  |  | 1  | +  |   |   | <del> </del>                 | ΨΕΟΟ                                |
| C/O VANCE MARKLE                                    |                  | NW1/4 NW1/4           |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 19799 393RD AVE.                                    |                  | BORDER                |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| WINNEBAGO, MN 56098                                 | 05.032.0700      | 12.32 AC IN           | 12.32           | 6.31               | \$6,542             | 0.7766%                |  |  |  |  |   |   |                              | \$186                               |
| ARCO FARMS INC.                                     |                  |                       |                 | 1                  | +-,                 | 222,0                  |  |  | İ  |  |   |   | 1                            | 7                                   |
| C/O VANCE MARKLE                                    |                  | NE1/4 NW1/4           |                 |                    | 1                   |                        |  |  |  |  |   |   | I                            |                                     |
| 19799 393RD AVE.                                    |                  | BORDER                |                 |                    | 1                   |                        |  |  |  |  |   |   | 1                            |                                     |
| WINNEBAGO, MN 56098                                 | 05.032.0700      | EXC25 AC              | 39.75           | 38.63              | \$30,423            | 3.6112%                | 0.70   | \$5,460  | 0.32   | \$250  | 4.25  | \$1,658   | \$7,367                      | \$867                               |
| ARCO FARMS INC.                                     |                  |                       |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| C/O VANCE MARKLE                                    |                  | SW1/4 NW1/4           |                 |                    | 1                   |                        |  |  |  |  |   |   | 1                            |                                     |
| 19799 393RD AVE.                                    |                  | BORDER                |                 |                    | l .                 |                        |  |  |  |  |   |   | 1                            |                                     |
| WINNEBAGO, MN 56098                                 | 05.032.0700      | 3.44 AC IN            | 3.44            | 2.45               | \$2,353             | 0.2793%                |  |  |  |  |   |   |                              | \$67                                |
| ARCO FARMS INC.                                     |                  | 1                     |                 |                    | ]                   |                        |  |  |  |  |   |   |                              |                                     |
| C/O VANCE MARKLE                                    |                  |                       |                 |                    |                     |                        |  |  |  |  |   |   | 1                            |                                     |
| 19799 393RD AVE.                                    |                  | SE1/4 NW1/4           |                 |                    |                     |                        |  |  |  |  |   |   | 1                            |                                     |
| WINNEBAGO, MN 56098                                 | 05.032.0700      | EXC. 6.6 AC           | 33.44           | 32.33              | \$28,515            | 3.3848%                | ļ  |  |  | ļ  |   |   |                              | \$812                               |
| WILLETTE, JAN E & LINDA L<br>1901 2ND ST S UNIT 503 |                  | SW1/4 SE1/4<br>BORDER |                 |                    |                     |                        |  |  |  |  |   |   | 1                            |                                     |
|   | 05 000 0000      | EXC. 4.07 AC          | 25.00           | 24.47              | ¢10 440             | 1 47000/               |  |  |  |  |   |   | 1                            | <b>COE</b> 4                        |
| MINNEAPOLIS, MN 55415                               | 05.032.0800      | EAU. 4.07 AC          | 35.93           | 34.17              | \$12,442            | 1.4768%                |  |  |  |  |   | l   |                              | \$354                               |

| FARIBAULT COUNTY DITCH JD-10 REDE | TERMINATIO       | N OF BENEFIT | S JUNE          | 22, 2021           | (DRAFT)             |                        |  |  |  |  |   |   |                              |                                     |
|-----------------------------------|------------------|--------------|-----------------|--------------------|---------------------|------------------------|--|--|--|--|---|---|------------------------------|-------------------------------------|
| Name And Address Of Owner         | Parcel<br>Number | Description  | Deeded<br>Acres | Benefited<br>Acres | Amount<br>Benefited | % Of total<br>Benefits | R.O.W.<br>Grass Strip<br>Easement<br>Cropland<br>Acres<br>100% | R.O.W.<br>Grass Strip<br>Easement<br>Cropland<br>Damages<br>100% | R.O.W.<br>Grass Strip<br>Easement<br>Trees or N.B.<br>Acres<br>10% | R.O.W.<br>Grass Strip<br>Easement<br>Trees or N.B.<br>Damages<br>10% | Construction<br>R.O.W.<br>Easement<br>Acres<br>5% | Construction<br>R.O.W.<br>Easement<br>Damages<br>5% | Total<br>Easement<br>Damages | Estimated<br>Easement<br>Assessment |
| WILLETTE, JAN E & LINDA L         |                  |              |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 901 2ND ST S UNIT 503             |                  |              |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| MINNEAPOLIS, MN 55415             | 05.032.0800      | SE1/4 SE1/4  | 40.00           | 36.73              | \$11,651            | 1.3829%                |  |  |  |  |   |   |                              | \$332                               |
| HYNES, THOMAS M & MARY C REV TR   |                  |              |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 38531 STATE HWY 109               |                  | SW1/4 SE1/4  |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| WINNEBAGO, MN 56098               | 05.032.0801      | 5.11 AC IN   | 5.11            | 4.50               | \$388               | 0.0461%                |  |  |  |  |   |   |                              | \$11                                |
| WILLETTE, TOMAS M                 |                  |              |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 8200 WEST 33RD STREET # 114       |                  | NW1/4 SE1/4  |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| SAINT LOUIS PARK, MN 55426        | 05.032.0900      | EXC 2.62 AC  | 37.38           | 36.38              | \$12,865            | 1.5271%                |  |  |  |  |   |   |                              | \$366                               |
| WILLETTE, TOMAS M                 |                  |              |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 8200 WEST 33RD STREET # 114       |                  | NE1/4 SE1/4  |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| SAINT LOUIS PARK, MN 55426        | 05.032.0900      | EXC 2.62 AC  | 37.38           | 35.38              | \$10,300            | 1.2226%                |  |  |  |  |   |   |                              | \$293                               |
| DELAVAN TOWNSHIP - SECTION 33     |                  | 33-104-027   |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| ARCO FARMS INC.                   |                  |              |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| C/O VANCE MARKLE                  |                  |              |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 19799 393RD AVE.                  |                  | NW1/4 NW1/4  |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| WINNEBAGO, MN 56098               | 05.033.0100      | BORDER       | 40.00           | 6.16               | \$3,320             | 0.3940%                |  |  |  |  |   |   |                              | \$95                                |
| ARCO FARMS INC.                   |                  |              |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| C/O VANCE MARKLE                  |                  |              |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 19799 393RD AVE.                  |                  | SW1/4 NW1/4  |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| WINNEBAGO, MN 56098               | 05.033.0100      | BORDER       | 40.00           | 26.55              | \$20,230            | 2.4012%                |  |  |  |  |   |   |                              | \$576                               |
| MARTIN FAMILY REVOCABLE TRUST     |                  |              |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| MARLYS E MARTIN TRUSTEE           |                  | NW1/4 SW1/4  |                 |                    |                     |                        |  |  | 1  |  |   | 1   |                              |                                     |
| 15258 E THISTLE DR                |                  | BORDER       |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| FOUNTAIN HILLS, MN 85268          | 05.033.0200      | EXC 2.75 AC  | 37.25           | 1.27               | \$192               | 0.0228%                |  |  |  |  |   |   |                              | \$5                                 |

| FARIBAULT COUNTY DITCH JD-10 REDI               | ETERMINATIO      | ON OF BENEFIT         | S JUNE          | 22, 2021           | (DRAFT)             |                        |  |  |  |  |   |   |                              |                                     |
|---|------------------|-----------------------|-----------------|--------------------|---------------------|------------------------|--|--|--|--|---|---|------------------------------|-------------------------------------|
| Name And Address Of Owner                       | Parcel<br>Number | Description           | Deeded<br>Acres | Benefited<br>Acres | Amount<br>Benefited | % Of total<br>Benefits | R.O.W.<br>Grass Strip<br>Easement<br>Cropland<br>Acres<br>100% | R.O.W.<br>Grass Strip<br>Easement<br>Cropland<br>Damages<br>100% | R.O.W.<br>Grass Strip<br>Easement<br>Trees or N.B.<br>Acres<br>10% | R.O.W.<br>Grass Strip<br>Easement<br>Trees or N.B.<br>Damages<br>10% | Construction<br>R.O.W.<br>Easement<br>Acres<br>5% | Construction<br>R.O.W.<br>Easement<br>Damages<br>5% | Total<br>Easement<br>Damages | Estimated<br>Easement<br>Assessment |
| MARTIN FAMILY REVOCABLE TRUST                   |                  |                       |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| MARLYS E MARTIN TRUSTEE<br>15258 E THISTLE DR   |                  | SW1/4 SW1/4           |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| FOUNTAIN HILLS, AZ 85268                        | 05.033.0200      | BORDER<br>EXC 2.75 AC | 37.25           | 7 22               | \$1,531             | 0.1818%                |  |  |  |  |   |   |                              | \$44                                |
| LAND TOTAL                                      | 05.055.0200      | LAG 2.13 AG           | 37.23           | 7.33               | \$806.069           | 95.6798%               | 1.80   | \$14.040   | 0.88   | \$686  | 11.14   | \$4,345   | \$19,071                     | \$22,963                            |
| LAND TOTAL                                      |                  |                       |                 | 2,044.04           | \$000,009           | 93.0796%               | 1.00   | <b>Φ14,040</b>   | 0.00   | <b>\$000</b>   | 11.14   | <b>\$4,345</b>                                      | \$19,07 I                    | <b>\$22,903</b>                     |
| RAILROAD  |                  |                       |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| Union Pacific Railroad                          |                  | DELAVAN               |                 | ı                  | ı                   |                        | ı  |  | I  | 1  | I   | I   | I                            | 1                                   |
| 1400 Douglas Street                             |                  | TOWNSHIP              |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| Omaha, NE 68179                                 |                  | SECT. 32/33           |                 | 12.45              | \$4,602             | 0.5462%                |  |  |  |  |   |   |                              | \$131                               |
| RAILROAD TOTAL                                  | I.               | 1                     |                 | 12.45              | \$4.602             | 0.5462%                | 1  |  | l.   | ı  | l.  | l.  | l.                           | \$131                               |
|   |                  |                       |                 |                    | ¥ .,                |                        |  |  |  |  |   |   |                              | ****                                |
| ROADS   |                  |                       |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
|   |                  |                       |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
|   |                  | STATE HWY 109         |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| STATE OF MINNESOTA                              |                  | SECTIONS              |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| DISTRICT 7 A                                    |                  | DELEVAN 32/33         |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 2151 BASSETT DR                                 |                  | PRESCOTT 5            |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| MANKATO, MN 56001                               |                  | PAVED                 |                 | 11.93              | \$6,614             | 0.7851%                |  |  |  |  |   |   |                              | \$188                               |
| FARIBAULT COUNTY<br>C/O DARREN ESSER            |                  | COUNTY 11             |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 415 N MAIN                                      |                  | 405TH AVE             |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| BLUE EARTH, MN 56013-0130                       |                  | PAVED                 |                 | 1.69               | \$937               | 0.1112%                |  |  |  |  |   |   |                              | \$27                                |
| FARIBAULT COUNTY                                |                  | FAVED                 |                 | 1.09               | φ937                | 0.111276               |  | -  |  |  |   |   |                              | Φ21                                 |
| C/O DARREN ESSER                                |                  | COUNTY 103            |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 415 N MAIN                                      |                  | 390TH AVE             |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| BLUE EARTH, MN 56013-0130                       |                  | GRAVEL                |                 | 26.84              | \$9,920             | 1.1775%                |  |  |  |  |   |   |                              | \$283                               |
| TOWNSHIP OF PRESCOTT                            |                  |                       |                 |                    | ***,**              |                        |  | İ  |  |  |   |   |                              | •                                   |
| JAN RAUENHORST-CLERK/TREAS.                     |                  |                       |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 16233 405TH AVE.                                |                  | 160TH ST              |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| DELAVAN, MN 56023                               |                  | GRAVEL                |                 | 2.36               | \$872               | 0.1035%                |  |  |  |  |   |   |                              | \$25                                |
| TOWNSHIP OF PRESCOTT                            |                  |                       |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| JAN RAUENHORST-CLERK/TREAS.                     |                  |                       |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| 16233 405TH AVE.                                |                  | 170TH ST              |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| DELAVAN, MN 56023                               |                  | GRAVEL                |                 | 7.73               | \$2,857             | 0.3391%                |  |  |  |  |   |   |                              | \$81                                |
| TOWNSHIP OF PRESCOTT                            |                  |                       |                 |                    |                     |                        |  |  |  |  |   |   |                              |                                     |
| JAN RAUENHORST-CLERK/TREAS.<br>16233 405TH AVE. |                  | 180TH ST              |                 |                    |                     |                        |  | 1  |  |  |   |   |                              |                                     |
| DELAVAN, MN 56023                               |                  | GRAVEL                |                 | 11.57              | \$4,276             | 0.5076%                |  |  |  |  |   |   |                              | \$122                               |
| TOWNSHIP OF DELAVAN                             | +                | GIVAVLL               |                 | 11.57              | \$4,∠1°0            | 0.5076%                | <b>+</b>   | -  |  |  |   |   | -                            | \$12Z                               |
| MARTHA BLEESS-CLERK                             |                  |                       |                 |                    |                     |                        |  | I  |  |  |   |   |                              |                                     |
| 41058 200TH ST.                                 |                  | 195TH ST.             |                 |                    |                     |                        |  | 1  |  |  |   |   |                              |                                     |
| DELAVAN, MN 56023                               |                  | GRAVEL                |                 | 6.41               | \$6,318             | 0.7499%                |  | 1  |  |  |   |   |                              | \$180                               |
| ROAD TOTAL                                      |                  |                       |                 | 68.53              | \$31,794            | 3.7740%                |  |  |  | 1  |   |   |                              | \$906                               |
| NONE TOTAL                                      |                  |                       |                 | 00.00              | <b>401,134</b>      | 3.11 70 /0             |  |  |  |  |   |   |                              | Ψοσο                                |

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2,925.62 \$842,465 100.0000%

LAND, RAILROAD, ROAD TOTAL

\$24,000