## FARIBAULT COUNTY SOIL & WATER CONSERVATION DISTRICT

Wednesday, February 9, 2022, at 8:30 a.m.

# Ag Center Conference Room – Blue Earth, MN 56013

# I. APPROVE AGENDA | MINUTES | TREASURER'S REPORT | BILLS | TRANSFER OF FUNDS

- **8:30** I.1 Approve Agenda / Additions (noted in red) (Action Item)
  - I.2 Approve January 12, 2022, Board Meeting Minutes (Action Item)
  - I.3 Approve Treasurer's Report (Action Item)
  - I.4 Approve Payment of Bills (Action Item)
  - I.5 Approve the Transfer of Funds from Savings to Checking to Pay Current Bills (Action Item)

### II. OLD BUSINESS

II.1 Grievances / Other

#### III. NEW BUSINESS

8:45 III.1 FSA (8:45), NRCS (9:00), and DRAINAGE (9:15) UPDATE

#### III.2 COST SHARE CONTRACT / VOUCHER SPREADSHEET (Includes ALL Grant Sources)

- A. Approve Encumbering Contracts None this month
- B. Approve Payments (See Additional Spreadsheet) None this month

## III.3 STAFF PROGRAM & GRANT UPDATES- Including Policy Updates, Contract Approvals, etc.

- A. Future Grants No update
- B. Current Grants SWCD Current Grants

#### **III.4 BOARD SUPERVISOR UPDATES**

A. Supervisor Updates From Attendance at Meetings | Trainings | Events (Discussion Item)

January 14<sup>th</sup> GBERBA, Policy – POSTPOSED to January 28<sup>th</sup> (Neal)

January 28<sup>th</sup> 1W1P (Randy)

January 28<sup>th</sup> GBERBA, Policy (Neal)

February 2<sup>nd</sup> Area VI Conservation Districts Chair Meeting; New Ulm (Randy)

B. Upcoming Meetings | Trainings | Events for Supervisors (Action Item)

February 10<sup>th</sup> I90 Soil Health Tour; Fairmont, MN

February 11<sup>th</sup> I90 Soil Health Tour; Heron Lake, MN

February 25<sup>th</sup> 1W1P (Randy)

### IV. MISCELLANEOUS

- IV.1 Staff Reports (Chad, Shane, Nate, Hadley)
- IV.2 Saturated Buffer Equipment Purchases (Action Item)
- IV.3 Approve #12 on the Reorganizational Meeting Checklist (Action Item)
- IV.4 Approve #13 on the Reorganizational Meeting Checklist (Action Item)
- IV.5 2021 Audit (Discussion Item)
- IV.6 Staff Clothing (Discussion Item)
- IV.7 2022 Supervisor Elections
- IV.8 MSU Water Resource Center (Action Item)
- IV.9 Contract for Services (Discussion Item)

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## IV.10 2022 Outstanding Conservationist (Discussion Item)

IV.11 March Board Meeting – Wednesday, March 9, 2022 – 8:30 a.m., Ag Ctr, Conference Room

## V. APPROVE MEETINGS | EVENTS | TRAININGS FOR STAFF

February 11<sup>th</sup> I90 Soil Health Tour; Heron Lake, MN – Nate February 14<sup>th</sup> Ag Chemical Handling Facilities – Hadley February 14<sup>th</sup> FEMA Letters of Map Change – Chad

February 14<sup>th</sup> Floodplain Meeting – Chad February 15/16<sup>th</sup> WCA Refresher; Virtual – Shane February 16<sup>th</sup> Floodplain Meeting – Chad

February 17<sup>th</sup> MPCA TAP – Chad

February 23<sup>rd</sup> Floodplain Meeting – Chad February 28<sup>th</sup> Floodplain Meeting – Chad March 8<sup>th</sup> 1W1P, Steering Team – Nate

### VI. MOTION TO ADJOURN